

**ELBERT COUNTY FAIR**  
**OPEN CLASS PREMIUM BOOK**

**2009**

Includes:

**Complete Fair Schedule**

**General Rules**

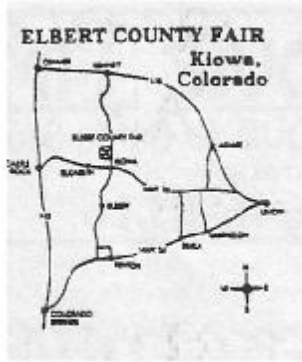
**Open Class Livestock Information for Entries**

**Open Class General Exhibits Information for Entries**

**Open Class General Exhibits Entry Form**

**Open Class Rabbit Entry Form**

**Parade and Small-Fry Entry Form**



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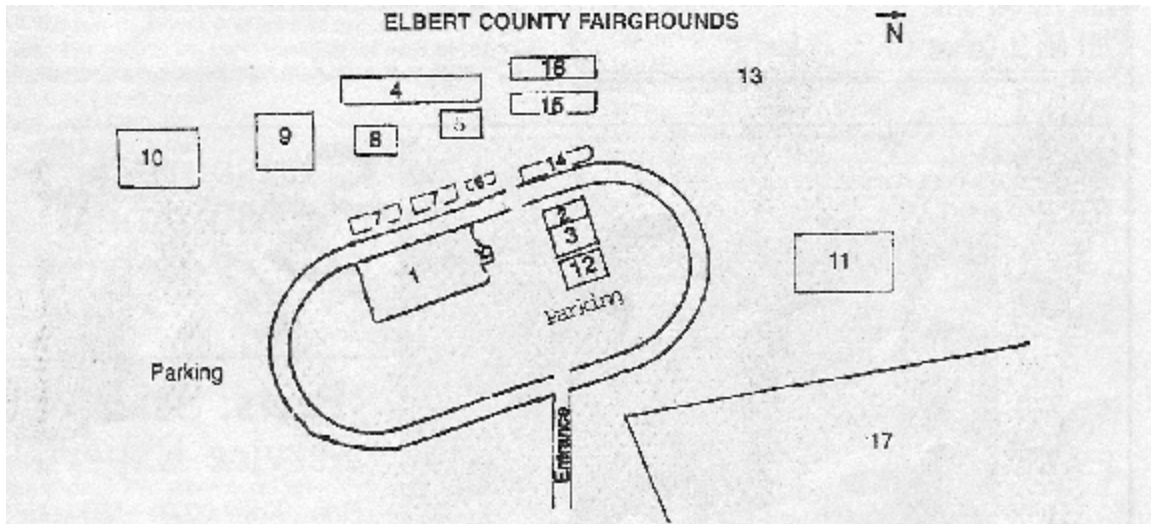
**Ex-Officio Members:**  
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**ELBERT COUNTY FAIR**  
 303/621-3162  
 719/541-2361

The Elbert County Fair Board and Elbert County Commissioners take this opportunity to thank each and every one of the advertisers for their support. We encourage patronage of these firms. The Fair Board is proud of the many improvements and additions to the Fairgrounds. We would like to thank the Commissioners and the many community members and volunteers whose efforts have made these improvements possible.

**ALL PERSONS ATTENDING THE ELBERT COUNTY FAIR AS EITHER SPECTATORS OR EXHIBITORS DO SO AT THEIR OWN RISK. THE MANAGEMENT AND THE TOWN OF KIOWA WILL NOT BE RESPONSIBLE FOR DAMAGES OR INJURIES TO PERSONS, ANIMALS, OR PROPERTY, FOR ANY LOSS.**

**Any dogs on the Fair Grounds must be on a leash, unless being exhibited.** No bicycles, other than those in the parade, are allowed on the fairgrounds.



- 1) Arena; 2) Beef Barn; 3) 4-H Snack Shack/Exhibit Building/Restrooms; 4) Swine Barn; 5) Goat Barn; 6) Fair Office/Restrooms; 7) Loren Green Grandstands/Rabbit Buildings; 8) Wool Exhibit Building; 9) Open Pavilion; 10) Fellowship Hall; 11) Ag. Building/Restrooms/Showers; 12) Horse Barn; 13) Camper Parking; 14) Dairy Barn; 15) Poultry Barn; 16) Sheep Barn; 17) 4-H Trailer Parking

Elbert County Fair Book  
 Published by Ranchland News/West Elbert County Sun and the Elbert County Fair Board

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# ELBERT COUNTY FAIR COMPLETE SCHEDULE

## WEDNESDAY, July 1

Camper Reservations due  
All 4-H/FFA entries due (including Shooting Sports, Rabbit/Cavy, & Poultry)  
Royalty Contest Entry Request due  
4-H Member in Good Standing forms due  
Catch-A-Calf applications due

## SATURDAY, July 11

8:30 a.m. Check in 4-H Shooting Sports, High Power Rifle, Ben Lomond Gun Club, Ramah  
9:00 a.m. 4-H Shooting Sports, High Power Rifle, Ben Lomond Gun Club, Ramah

## SUNDAY, July 12

½ hour before your scheduled shoot Check-in 4-H Shooting Sports, Shotgun (Trap), Greenhouse Range  
Your scheduled shoot 4-H Shooting Sports, Shotgun (Trap), Greenhouse Range

## MONDAY, July 13

Elbert County Fair Royalty entries due

## TUESDAY, July 15

All 4-H Scholarship applications due  
Sheep Lead entries due  
4-H Fashion Revue commentaries due  
Rabbit Royalty entries due

## FRIDAY, July 17

8:00 a.m. Elbert County Fair Royalty Contest  
Dutch Oven Cook-Off entries due

## SATURDAY, July 18

8:30 a.m. Check-in, 4-H Shooting Sports, .22 Rifle, Greenhouse Range  
9:00 a.m. 4-H Shooting Sports, .22 Rifle, Greenhouse Range  
2:30 p.m. Check-in 4-H Shooting Sports, Muzzle Loader, Greenhouse Range  
3:00 p.m. 4-H Shooting Sports, Muzzle Loader, Greenhouse Range

## SUNDAY, July 19

½ hour before your scheduled shoot Check-in 4-H Shooting Sports, Advanced Shotgun (Sporting Clays & Skeet), Quail Run  
Your scheduled shoot 4-H Shooting Sports, Advanced Shotgun (Sporting Clays & Skeet), Quail Run  
3:00 p.m. (After Advanced Shotgun)  
Check-in 4-H Shooting Sports, Air Rifle, Exhibit Building, Elbert County Fairgrounds  
3:30 p.m. 4-H Shooting Sports Air Rifle, Exhibit Building, Elbert County Fairgrounds

## MONDAY, July 20

4-H Livestock Record Books m be up to date  
6:00 p.m. Check-in 4-H Shooting Sports, Air Pistol, Exhibit Building, Elbert County Fairgrounds  
6:30 p.m. 4-H Shooting Sports, Air Pistol, Exhibit Building, Elbert County Fairgrounds  
6:30 p.m. Superintendents Meeting – Dessert Served (Clerks welcome to attend), Exhibit Building

## WEDNESDAY- July 22

Fair Rodeo entries due if paid by check  
Mailed & E-Mailed Youth & Open Rabbit entries due (see rules for late entries)

## FRIDAY, July 24

Mailed Parade entries due  
10:00 a.m. Clean-Up Day (4-H, FCE, and other volunteers)

## SATURDAY, July 25 - KICK-OFF DAY

8:00 a.m. – 8:30 a.m.  
Check in for 4-H Dogs (Obedience, Showmanship, & Rally)  
Check in for 4-H Clothing Construction, Artistic Clothing, and Heritage Arts, Fellowship Hall  
8:30 a.m. – 11:00 a.m.  
Judging 4-H Clothing Construction, Artistic Clothing, and Heritage Arts; (Interviews on a first-come, first-serve basis), Fellowship Hall  
8:30 a.m. Check-in 4-H Shooting Sports, Archery, Elbert County Fairgrounds  
9:00 a.m. Judging of 4-H Dog Obedience and Showmanship, Ag Building  
4-H Dog Rally will begin after the Obedience and Showmanship Classes  
Small Fry Dog Classes  
4-H Shooting Sports, Archery, Elbert County Fairgrounds  
1:30 p.m. Check-in & Enter Kiddie Fashion Show, Fellowship Hall  
2:00 p.m. Kiddie Fashion Show, Fellowship Hall  
4-H Fashion Revue and Judging, Fellowship Hall  
3:00 p.m. – 7:00 p.m.  
Elbert County 4-H Leaders Silent Auction, Exhibit Building  
5:00 p.m. Cowboy Up Stick Horse Rodeo, Track  
6:00 p.m. Entries due for Mutton Bustin, West of Ticket Office North of North Arena Grandstands  
6:30 p.m. Lottery Draw for Mutton Bustin  
7:00 p.m. Cowboy Bull Riding, Arena  
8:00 p.m. (approximately) Cowboy Up Mutton Bustin, Arena

## SUNDAY, July 26

7:00 a.m. Set-up for Open Rabbit Show, Ag Building  
7:30 a.m. - 8:00 a.m.  
Check-in for Open/Youth Rabbits, Ag Building  
8:15 a.m. Open/Youth Rabbit entries due (Late charge)  
8:30 a.m. Check-in for 4-H Breeding Swine & 4-H Breeding Sheep, Pavilion  
Check-in for 4-H Breeding Beef, Beef Barn  
9:00 a.m. 4-H Breeding Swine Show, Pavilion  
4-H Breeding Sheep Show, Pavilion (30 minutes after 4-H Breeding Swine Show)  
4-H Breeding Beef Show, Beef Barn (30 minutes after 4-H Breeding Sheep Show)  
Judging Open Class Rabbit Show, Ag Building  
Noon - 5:00 p.m.  
Entries open for Elbert County Open Wool & Fiber Show; Wool Exhibit Building  
2:00 p.m. Entries open for Open Gymkhana, Exhibit Building across from Arena Office  
4:30 p.m. Elbert County Fair Gymkhana (Open)

## MONDAY, July 27 - 4-H DAY

Sheep Lead commentaries due (Typed)  
8:00 a.m. 4-H Interview Judging of all General projects (except those that were judged on Saturday, July 26), Exhibit Building. Must be checked in by 11:00 a.m. Mini and Cloverbud projects will be judged on Friday, July 31.  
8:00 a.m. – 8:30 a.m.  
Check-in for 4-H Working Ranch Horse Classes  
8:30 a.m. 4-H Working Ranch Horse Classes, Arena  
9:00 a.m. Judging of the Elbert County Open Wool and Fiber Show, Wool Exhibit Building  
1:00 p.m. – 7:00 p.m.  
Optional Tack check in for Beef, Sheep, Swine, & Goat Barns (**no security provided**)  
1:00 p.m. – 4:00 p.m.  
Open Class Agricultural and Educational Booth Set-up (can also set up Tuesday morning)  
2:00 p.m. 4-H Breeding Goat Show, Pavilion

3:00 p.m. - 4:00 p.m.

Check-in for 4-H Roping and Cattle Events

4:00 p.m. 4-H Roping and Cattle Events, Arena

## TUESDAY, July 28 - FCE & VOLUNTEER DAY

7:30 a.m. - 7:55 a.m.

Check-in for 4-H Lamas

7:00 a.m. - 11:00 a.m.

Check-in and Health Check for 4-H Beef, EDCLA Bred Heifer, Catch-A-Calves, 4-H Market Swine, 4-H Market Lambs, & 4-H Goats

Check-in, Health Check, & Weigh-in for 4-H Swine

Health Check available for 4-H Horses

8:00 a.m. Lama Show Exhibitor Meeting

8:00 a.m. - 11:00 a.m.

Open Class Agricultural and Educational Booth Set-up (can also set up Monday afternoon)

8:00 a.m. - 11:30 a.m.

Check-in for Open Class General Exhibits.

8:05 a.m. 4-H & Open Lama Show, Warm-Up Arena

Small Fry Lama Class, Warm-up Arena

11:30 a.m. - 12:30 p.m.

Weigh-in for 4-H Market Goats

12:30 p.m. - 2:00 p.m.

Weigh-in for 4-H Market Lambs

1:00 p.m. Judging of Open Class General Exhibits. Judging will remain open to the public so long as it does not become a deterrent to the judging process.

2:00 p.m. - 3:30 p.m.

Weigh-in 4-H Market Beef

6:30 p.m. 4-H Swine Showmanship, Pavilion

## WEDNESDAY, July 29 - EXHIBIT DAY

Phone-in, Hand-carry, or E-mail Parade entries (2 copies of typed commentary must accompany entry)

7:00 a.m. Lamb Ultrasound entries due

7:00 a.m. - 9:00 a.m.

Check in and Health Check 4-H Horses

8:00 a.m. 4-H Market Lamb Show, Pavilion

Small Fry Lamb Class, Pavilion

9:00 a.m. Exhibit Halls and Fellowship Hall open

10:00 a.m. Until Sold out

FCE Bake Sale, Fellowship Hall

1:00 p.m. (after the 4-H Market Lamb show) - 4-H Goat Showmanship & 4-H Market Goat Show, Pavilion

Small Fry Goat Class, Pavilion

2:30 p.m. Swine Pen of Three entries due

Swine Ultrasound entries due

3:30 p.m. 4-H Market Swine Show, Pavilion

5:00 p.m. - 9:00 p.m.

Check-in for 4-H Poultry & 4-H Rabbits/Cavies

6:00 p.m. Exhibit Halls and Fellowship Hall closed

## THURSDAY, July 30 - SENIOR CITIZEN'S DAY

7:00 - 10:00 a.m.

Check-in for 4-H Dairy

7:00 a.m. Beef Ultrasound entries due

8:00 a.m. 4-H Market Beef Show

EDCLA Catch-A-Calf Projects

4-H Poultry Show, Poultry Barn

Small Fry Bottle Calf Class

Small Fry Poultry Class, Poultry Barn

Set-up for 4-H Rabbit Show, Rabbit Barn

9:00 a.m. 4-H Rabbit/Cavy Classes, Rabbit Barn

Exhibit Halls and Fellowship Hall open

10:00 a.m. thru the day

FREE Carriage Rides, Collier Carriage Booth

10:00 a.m. 4-H Rabbit/Cavy Showmanship Classes, Rabbit Barn

Small Fry Rabbit/Cavy Class, Rabbit Barn

10:00 a.m. - 11:30 a.m.

Elbert County Office of Emergency Management Class "Questions & Answers & General Information", Bijou Meeting Room, Public Health Building, North End of Fairgrounds

10:00 a.m. - 5:00 p.m.

Cash Rodeo entries taken, Fair Office

10:30 a.m. Senior Citizens Events, Fellowship Hall

11:00 a.m. 4-H Dairy Show, Track

Small Fry Bottle Calf Class, Track

1:00 p.m. EDCLA Bred Heifer Project

12:30 p.m. - 4:30 p.m.

Elbert County Office of Emergency Management Class,

"Baby Sitting Ages 12 -15"; Bijou Meeting Room,

Public Health Building, North End of Fairgrounds

3:00 p.m. 4-H Horse Halter & Showmanship Classes, Arena

Small Fry Pony Class, Warm-up Arena

4:00 p.m. 4-H Horse English Performance Classes, Arena

4-H Beef Fitting Contest entries due

4:00 p.m. - 6:00 p.m.

4-H Utility Goat Obstacle Course, Track

5:00 p.m. **DESIGNATION OF SALE ANIMAL DUE TO OFFICE**

6:00 p.m. Sheep Lead Contest, Ag Building

Deadline for Market Sale pictures

Exhibit Halls and Fellowship Hall closed

## FRIDAY, July 31 - CLOVERBUD DAY

Ultrasound of Beef, Swine, and Sheep for Ultrasound Contest

8:00 a.m. 4-H Horse Western Performance Classes, Arena

Dutch Oven Cook-off Registration and Cook-Off start,

Near Pavilion

8:00 a.m. - 11:00 a.m.

4-H Horse Trail Classes, Warm-up Arena

9:00 a.m. Exhibit Halls and Fellowship Hall open

9:00 a.m. - 10:00 a.m.

Register for Farm Olympics, Fair Office

9:00 a.m. - 2:00 p.m.

Judging of 4-H Mini and Cloverbud, Exhibit Building

9:00 a.m. - 9:45 a.m.

Elbert County Office of Emergency Management Class,

"CODE RED - Reverse Emergency Notification &

Weather Warning"; Bijou Meeting Room, Public

Health Building, North End of Fairgrounds

10:00 a.m. thru the day

FREE Carriage Rides, Collier Carriage Booth

10:00 a.m. Farm Olympics, Track

10:00 a.m. - 5:00 p.m.

Cash Rodeo entries taken, Fair Office

10:00 a.m. - 10:45 a.m.

Elbert County Office of Emergency Management Class,

"Wildfire Mitigation Strategies"; Bijou Meeting Room,

Public Health Building, North End of Fairgrounds

11:00 a.m. - 11:45 a.m.

Elbert County Office of Emergency Management Class,

"HAM Radio Operators"; Bijou Meeting Room, Public

Health Building, North End of Fairgrounds

12:00 Noon (Following Performance Classes) 4-H Horse Gymkhana, Arena

Designation for Round Robin Showmanship Contest

due, Fair Office

12:30 p.m. - 4:30 p.m.

Elbert County Office of Emergency Management Class,

"American Heart CPR Class - Ages 12 & up"; Bijou

Meeting Room, Public Health Building, North End of

Fairgrounds

1:30 p.m. Dutch Oven Cook-Off Judging, Near Pavilion

10:00 a.m. - 7:00 p.m.

Slides, Jumpers & More, East Side Exhibit Building

3:30 p.m. Small Fry Swine Showmanship, Track

Adult Swine Showmanship entries due

4:30 p.m. Adult Jackpot Swine Showmanship, Track

5:00 p.m. Beef Fitting Contest, Track (Weather permitting, Ag Building if inclement weather)

5:30 p.m. (Immediately after 4-H Beef Fitting Contest)

Adult Beef Fitting Contest, Track

6:00 p.m. Dog Agility Contest, Warm-up arena

Exhibit Halls and Fellowship Hall closed

7:00 p.m. Bad Boys of Bull Riding, Arena

9:00 p.m. Concert and Dance, Track

**SATURDAY, August 1 - FAMILY DAY**

8:00 a.m. Check-in for Round Robin Showmanship Contest; Arena  
 8:30 a.m. Round Robin Showmanship Contest; Arena  
 Road Grader Contest, Warm-Up Arena  
 9:00 a.m. Check-in Backseat Driver's Contest, Fair Office  
 9:30 a.m. Backseat Driver's Contest, Track  
 Check-in Crowing Contest  
 Check-in Goatkhana  
 Exhibit Halls and Fellowship Hall open  
 10:00 a.m. Judging of Goatkhana, Track  
 10:00 a.m. thru the day  
 FREE Carriage Rides, Collier Carriage Booth  
 10:00 a.m. - 6:00 p.m.  
 Slides, Jumpers & More, East Side Exhibit Building  
 11:00 a.m. EDCLA Barbecue, Pavilion  
 11:15 a.m. Bijou Hunt Club Hunt/Hound Demonstration, Arena  
 12:00 Noon Crowing Contest, Poultry Barn  
 1:00 p.m. **JUNIOR MARKET SALE**, Ag Building  
 5:30 p.m. (or 1/2 hour after Junior Market Sale)  
 Horse Pull, Track  
 6:00 p.m. Exhibit Halls and Fellowship Hall closed  
 6:30 p.m. 4-H Awards Night  
 9:00 p.m. - 12:30 a.m.  
 Elbert County Fair Dance, Ag Building

**SUNDAY, August 2 - RODEO & PARADE DAY**

7:00 a.m. - Noon  
 Pancake Breakfast, Kiowa Lion's Hall  
 8:00 a.m. Cowboy Church, Ag Building  
 9:00 a.m. Fair Rodeo, Arena - Free Admission  
 Stock Dog Trials, Warm-Up Arena  
 Exhibit Halls and Fellowship Hall open  
 Registration High Plains Fiddlin' & Pickin' Fest, Pavilion  
 9:30 a.m. Royalty Brunch, Kiowa School

10:00 a.m. thru the day  
 FREE Carriage Rides, Collier Carriage Booth  
 11:00 a.m. Check-in & Line-up for Parade, Elbert County  
 Courthouse  
 High Plains Fiddlin' & Pickin' Fest, Pavilion  
 12:00 Noon Parade - Parade will begin downtown and finish by  
 going in front of Loren Green Grandstands. Grand  
 Entry and Queens Barrel Race will follow Parade.  
 12:30 p.m. Check-in Costume Pet Animal Classes, Track  
 1:00 p.m. EDCLA Catch-A-Calf Contest, Arena  
 Ranch Rodeo, Arena  
 Judging of Costume Pet Animal Classes, Track  
 1:30 p.m. Kids Races and Track Events, Track  
 2:00 p.m. Ice Cream Eating Contest, Ice Cream Booth next to  
 Exhibit Building  
 3:00 p.m. or later (listen for announcement)  
 Releasing of all exhibits  
 3:00 p.m. - 6:00 p.m.  
 Premium pay out  
 5:00 p.m. Buildings locked. Any exhibits not picked up are not the  
 responsibility of the Fair Board or Extension Office.

**MONDAY, August 3**

10:00 a.m. Clean-Up Day (4-H, FCE, and other volunteers)

**FRIDAY, August 7**

Thank you notes for Market Sale buyers due to Main Leaders

**THURSDAY, August 13**

7:00 p.m. Supreme, Ultrasound, & Rate-of-Gain Awards, Ag  
 Building, Kiowa

**MONDAY, September 7**

Livestock Record Books due

**SUMMARY OF ENTRY DEADLINES**

(If mailed, must be postmarked by date designated below)

**WEDNESDAY, July 1**

Camper Reservations due  
 All 4-H/FFA projects No late entries accepted  
 Royalty Contest Entry Request due  
 Catch-A-Calf applications due  
 4-H Member in Good Standing Requirements to be fulfilled

**MONDAY, July 13**

Elbert County Fair Royalty Contest entries due

**WEDNESDAY, July 15**

All 4-H Scholarship applications due  
 Sheep Lead entries due  
 4-H Fashion Revue commentaries due  
 Rabbit Royalty Contest entries due

**FRIDAY, July 17**

Dutch Oven Cook-Off entries due

**MONDAY, July 20**

All 4-H Livestock Record Books should be up to date and signed by a leader

**WEDNESDAY, July 22**

Rodeo entries due if paid by check  
 Mailed & E-Mailed Open Rabbit entries due

**FRIDAY, July 24**

Mailed Parade entries due (2 copies of typed commentary MUST accompany entry)

**SATURDAY, July 25**

Kiddie Fashion Show entries at 1:30 p.m.  
 Mutton Bustin entries taken at 6:00 p.m.

**SUNDAY, July 26**

Open Rabbit entries due 8:00 a.m. (late charge)  
 Gymkhana entries taken at 2:00 p.m. at Exhibit Building  
 Open Wool and Fiber Show entries taken from Noon to 5:00 p.m.

**MONDAY, July 27**

Sheep Lead commentaries due (Typed)

**TUESDAY, July 28**

Open Class General Exhibits (bring filled in entry form to Fellowship Hall); Enter & Check-in from 8:00 a.m. to 11:30 a.m.

**WEDNESDAY, July 29**

Lamb Ultrasound entries due at 7:00 a.m.  
 Swine Pen of Three and Ultrasound entries due at 2:30 p.m.  
 Phone-in or Hand-carry Parade entries (2 copies of typed commentary MUST be given to parade director)

**THURSDAY, July 30**

Beef Ultrasound entries due at 7:00 a.m.  
 Cash Rodeo entries taken from 10:00 a.m. to 5:00 p.m.  
 Entries due for Beef Fitting Contest at 4:00 p.m.  
**Designation of Market Sale animals due by 5:00 p.m.**  
 Market Sale pictures must be taken by 6:00 p.m.

**FRIDAY, July 31**

Cash Rodeo entries taken from 10:00 a.m. to 5:00 p.m.  
 Pre-registration due for High Plains Fiddle Contest  
 4-H Round Robin designation due by Noon  
 Entries due for Adult Swine Showmanship Contest at 3:30 p.m.

**ENTRY FORMS ARE IN THE BACK OF THE BOOK. NO LATE ENTRIES ACCEPTED, UNLESS NOTED.**

Additional Entry Forms are available at [elbertcountyfair.com](http://elbertcountyfair.com) or [elbert.colostate.edu](http://elbert.colostate.edu)

**HIGHLIGHTS OF NEW EVENTS AND CHANGES**

1. Due to budgetary constraints, premiums will be awarded to first, second, and third places only in the 4-H Division and the Open Class General Division. There have also been reductions to premiums.
2. There will be no premiums awarded for the Parade
3. Certificate of Origin Label (COOL) Form is required for Market Beef, Market Lambs, Market Swine, Market Goats, and Market Chickens.
4. The 4-H Dog Rally has been changed to Saturday, July 25th.
5. There is no longer an Open Class Lama Show.
6. Please check the Fair Book and web site for other changes.
7. Cash premiums will be paid during the fair on Sunday at the Fair Office from 3:00 to 6:00 p.m. Premiums will be paid as listed in the fair book schedule. The Fair Board and Elbert County reserve the right to change the method and date of payment if the need should arise. Any premiums not picked up by that date shall be forfeited unless prior written arrangements have been made with the Extension Office.

**PLEASE NOTE:** The Fair Book no longer has premium and class information for Open Class and 4-H entries. This information is available on line at [elbertcountyfair.com](http://elbertcountyfair.com) or [elbert.colostate.edu](http://elbert.colostate.edu). Hard copies will also be available at the CSU Extension Office in Kiowa and Simla. If you are unable to obtain a copy or if you have questions, please call the CSU Extension office at either 303-621-3162 or 719-541-2361.

## ELBERT COUNTY FAIR GENERAL RULES

The following rules apply to all 4-H/FFA and Open Class Divisions in the fair book. Exhibitors are responsible for reading and understanding fair rules (general rules, division rules, and class rules) wherever printed in the fair book.

Where the term "Fair Official" is used that shall mean an Extension Agent, Fair Board member, or Superintendent.

### Entering:

1. Check entry forms for due dates. Pre-entries required for Open Class Rabbits, Booths, Sheep Lead, Mutton Bustin, Rodeo, Fiddle Contest, all 4-H/FFA projects, Parade, and Royalty Contest. There will be no pre-entries required for Open Class General (Non-Livestock). These entries will be taken during check-in at the fair.
2. **NO LATE ENTRIES ACCEPTED, UNLESS NOTED.** See Summary of Entry Deadlines for more information.
3. All entries must be entered in the name of the owner.
4. If in doubt as to what class an item or animal is to be entered, contact the Elbert County Extension Office at (719) 541-2361 or (303) 621-3162, Monday through Friday, before sending in the entry. In some divisions, exhibits entered in the wrong class will be disqualified.
5. All exhibits entered at the fair are done so at the owner's risk and the management will not be responsible for damages or injuries to persons and/or animals or property or for any loss whatsoever.
6. It is recommended that all exhibits have the name of the exhibitor attached if feasible. All exhibits must bear the entry tags/cards provided. **Exhibitors are encouraged to fill out entry tags before check-in. Entry tags are available at the Extension Office.**

### Exhibiting:

1. All exhibits will be under the control and direction of the Fair Board while on exhibition.
2. All animals exhibited or brought to the fairgrounds must be disease free. The Fair Board reserves the right to reject any unhealthy stock, upon recommendation of a licensed veterinarian. See 4-H/FFA Division for additional requirements for 4-H/FFA Animals.
3. All livestock exhibitors and those involved with livestock at the fair must, at all times, behave in an ethical manner and practice acceptable methods of good animal husbandry. Unethical practices include, but are not limited to, actions that violate FDA law, harming an animal, showing an animal of ineligible age, showing of unethically fitted animals, violating Elbert County General Rules, or violating 4-H/FFA rules.
4. Feed and bedding must be supplied by the exhibitor as well as buckets and feed troughs.
5. Beef, sheep, swine, dairy, horses, and small animals may use wood chips, which must be provided by the exhibitor. **NO**

**STRAW ALLOWED BECAUSE OF INSURANCE!** With the exception of lactating Dairy Cows and beef at night tie-outs.

6. All livestock exhibitors must display stock in the designated show areas and must exhibit livestock for the official judges when requested.
7. **ALL EXHIBITS MUST REMAIN ON EXHIBIT UNTIL 3:00 P.M. SUNDAY OF THE FAIR, UNLESS OTHER AUTHORIZATION HAS BEEN ISSUED BY THE FAIR BOARD. JUNIOR MARKET SALE ANIMALS WILL BE LOADED OUT AT THE DISCRETION OF THE MARKET SALE COMMITTEE.**
8. Additional classes may be added if there is a need and if there are at least 5 exhibitors (3 exhibitors in the Open Class Division). The Fair Board reserves the right for Superintendents to combine classes if there is not enough competition.
9. It will be at the discretion of the Fair Board as to the disposal of any animal that cannot be shown or handled.
10. Judges, at their discretion, may dismiss unmanageable animals from a class.

### Judging:

1. Where there is but one exhibit in a class, the award shall be made on merit alone and a premium may be given at the discretion of the judge, but the premium may not be withheld because of lack of competition.
2. Unworthy articles will not receive awards/premiums whether there is competition or not.
3. Awards will be designated by ribbons. The American System of individual placing (1st, 2nd, 3rd, etc.) will be used at the fair. Premiums are paid on the American System only. Please refer to the individual division for the system(s) that will be used.
4. In the 4-H/FFA and Open Class divisions, Champions are chosen from all 1st places in the appropriate classes. Reserve Champions are chosen from the remaining 1st place exhibits and the 2nd place exhibit to the Champion (only if it is of blue quality in the 4-H/FFA division and of acceptable quality in the Open Class division, as determined by the judge). If a Champion and/or Reserve Champion is designated, those awards will be chosen from Classes from within the same Department & Section. 4-H Showmanship species Champions and Reserve Champions will be chosen from the exhibitors chosen to return for the final classes. Champions and Reserve Champions may be chosen from any of these exhibitors, regardless of their placing in the qualifying classes.

### Releasing:

1. All exhibits will be released after 3:00 p.m. the last day of the fair, unless a different release time is stated for that section. If exhibits are removed prior to this time, without official permission of the

Fair Board, all premiums will be forfeited for all exhibits.

2. All livestock exhibitors must clean stalls or pens to receive "Clean Stall/Pen" approval. Premiums will not be paid without approval.

### Premiums:

1. Where exhibitors can exhibit more than one per class, the exhibitor may receive more than one award (ribbon). Exhibitors may receive no more than two premiums per class.
2. **Cash premiums will be paid during the fair on Sunday at the Fair Office from 3:00 to 6:00 p.m. Premiums will be paid as listed in the fair book schedule. The Fair Board and Elbert County reserve the right to change the method and date of payment if the need should arise. Any premiums not picked up by that date shall be forfeited unless prior written arrangements have been made with the Extension Office.**
3. Premiums for 4-H and Open Class differ. Please check 4-H and Open Class Divisions for premium amounts.
4. **Violation of any Elbert County Fair rule may result in loss of awards and/or premiums.**

### Miscellaneous:

1. Any exhibitor found guilty of any practice deemed unethical by the Fair Board will forfeit all premium monies and the exhibitor will be barred from future participation until such time as reinstatement is made by the Fair Board. Exhibitors should petition the Fair Board for reinstatement.
2. The Fair Board will provide attendants and watchmen to take all possible precautions for the safe keeping and protection of all articles/animals or exhibits, but will not be responsible for loss, damage, or injury of any kind while the same is on exhibition.
3. **CAUTION:** Smoking is prohibited in the exhibit barns and buildings. Drinking of alcoholic beverages is prohibited in the exhibiting area and the grandstand.
4. Every effort will be made to run events on schedule. If an event is delayed by more than 30 minutes, that event may be rescheduled so as not to conflict with previously scheduled events.
5. Fair Board reserves the right to make any change that improves the fair.
6. A formal protest must be made in writing to the fair office within 12 hours of announcement of contest results. Such protest must state plainly the cause of complaint or appeal and be accompanied by a \$25.00 fee. The protest committee shall consist of the President of the Fair Board, a representative from Extension, and the Superintendent of the division involved. In the event the complaint is justified, the \$25.00 will be returned and necessary action taken. If the committee rules against the complaint, the \$25.00 fee will be forfeited.

# OPEN CLASS DIVISION

## Open Class Livestock Division

**Overall Superintendent Livestock**  
Elbert County Extension Director, Kipp Nye

### Open Class Livestock Division Rules:

The following rules, in addition to the General Rules, and any specific class rules will apply to the Open Class Livestock Divisions. All exhibitors are responsible for reading and understanding fair rules, (general, division, and class rules) wherever printed in the Fair Book.

### Open Class Rabbits

Bret Nowak and Mary Brewer, Superintendents  
Open Show Secretary Mary Brewer  
Youth Show Secretaries Brianna Allen and Traci Nowak

**Mailed entries due & postmarked by July 22 (See rules for late entries)**

**E-mail entries due by July 22**

**Check-in Opens:** Sunday, July 26, 7:30 a.m. No substitutions after 8:00 a.m.

**Judging:** Sunday, July 26, 9:00 a.m., Ag Building

\*\*Show setup start time: 7:00 a.m., July 26

\*\*Show cleanup start time: 30 minutes after last rabbit show ends

### Additional Rules:

- This is an official ARBA Sanctioned Youth Show. Glen C. Carr, Executive Director, 1925 S Main, Box 426, Bloomington, IL 61702. The fees for this show have been paid by the Elbert County Rabbit Judging Team.
- This show will be governed and run under the latest revised official rules in accordance with the ARBA Standard of Perfection. Filing of entry indicates acceptance of the same.
- All judging shall be done in the judging areas and no one shall be permitted inside show area except show officials and their designated helpers.
- Entry fees will be:  
Fees received with mailed entries due and postmarked by July 22 or e-mail by July 22. Open \$3.00 per rabbit; Youth \$2.50 per rabbit or meat pen entry; \$1.00 each fur or wool entry per rabbit.  
Day of show entries before 8:00 a.m.: \$3.50 each rabbit. **Make checks and money orders payable to Elbert County Rabbit Judging Team.**
- The following Youth Rules will be fully enforced.
  - Rabbits must be owned by the person making the entries.
  - All youth must be 18 years of age or under.
  - All entries must be brought to the table by the youth only.
- Open Rabbit Show entry forms are in the back of the Fair Book. Mail entries to: Mary Brewer; PO Box 1216; Elizabeth Co 80107; Email: [mbrewer387@aol.com](mailto:mbrewer387@aol.com) ; 303 646 3725; Specify open or youth entry
- Youth Show entries use the same form. Mail entries to Traci Nowak & Brianna Allen, 33656 Bowmeadow Circle; Elizabeth, CO 80107 or send Email to: [Bowmeadowbunnies@aol.com](mailto:Bowmeadowbunnies@aol.com). Specify open or youth entry.
- All animals are entered at the risk of the exhibitor. We shall not be responsible for loss by fire, theft, or providential destruction. Every precaution will be taken to eliminate danger and mistakes in handling and return of the stock.
- Judging order will be posted in the showroom the day of the show. The right to substitute another judge in case the judge is unable to attend will be upheld.

- Substitutions will not be allowed except in the same breed, class, variety, and sex. Substitutions will not be accepted after 8:00 a.m., July 26. Substitution fee is \$1.00 per substitution.
- All rabbits must have a permanent and legible tattoo.
- Classes will be called twice and judging will begin. The class will not be re-judged for late arrivals.
- No payback. No Refunds.
- Yellow show remark cards should be picked up at the show table by the exhibitor. No show remark cards will be mailed. Exhibitors are responsible for accurate and complete entries. Inaccurate information and incomplete entries will NOT be allowed to delay progress of judging during the Rabbit Show. All exhibitors and visitors are expected to display courtesy and superior sportsmanship behavior at all times. Exhibitors and visitors are expected to adhere to ARBA rules.
- No dogs or other species allowed in the show barn, except handicap working dogs.
- Sick rabbits will be disqualified and removed from the fairgrounds.
- Carriers with bottoms and tarps are required.
- Email entries must be paid by 8:00 a.m. day of show or entry will be scratched.
- Returned checks will be charged a \$30 return check fee

## Small Fry Animal Classes

Sponsored by the Elbert County CattleWomen,  
Superintendents

### Rules:

- Contestant age is limited to 3-7 year olds.
- Each entry must include a Minor Release signed by parent/guardian.
- Education of the "small fry" in animal welfare is the responsibility of the parent/guardian. Any violations of proper animal handling will result in intervention by the superintendent and/or ring men.
- No costumes or adornment allowed on animals, as there is a costume pet animal class held on Sunday.
- Exhibitor is encouraged to be attired as a regular showman as suggested in the specie section under showmanship.
- Each class will be held prior to 4-H Showmanship Classes of that specie, except Swine, which will be held prior to the Adult Swine Showmanship on Friday, July 31 at 3:30 p.m.**
  - Check-in will be 15 minutes prior to show.
  - Animals are released immediately following class.
- Participation ribbons will be given to each contestant, as well as an opportunity for review and comments from judge. There will be no placing ribbons awarded in this event.

Class 5601	Dog, Shown Saturday, July 25
Class 5611	Lama, Shown Tuesday, July 28
Class 5607	Lamb, Shown Wednesday, July 29
Class 5602	Goat, Shown Wednesday, July 29
Class 5604	Poultry, Shown Thursday, July 30
Class 5608	Beef calf, Shown Thursday, July 30
Class 5606	Dairy calf, Shown Thursday, July 30
Class 5609	Rabbit, Shown Thursday, July 30
Class 5610	Cavy, Shown Thursday, July 30
Class 5605	Pony, Show Thursday, July 30
Class 5603	Swine, Shown Friday, July 31

## Elbert/Douglas County Livestock Association Bred Heifer Project

Charlie Carnahan, Superintendent  
Department L  
Section 11

**Judging: Thursday, July 30, 1:00 p.m.**

The purpose of this project is to help Elbert/Douglas County 4-Hers to begin or increase a beef herd. To qualify for this project, the 4-Her must submit a letter and budget to EDCLA. The participants will be selected and announced at fair during Awards Night. The livestock association co-signs a bank note (valued up to \$400.00) towards the purchase of a bred heifer. The animal is displayed as a cow/calf pair at the fair. The cow/calf pair are not shown at halter nor groomed at fair. This is to be a "true life" experience of beef production. Special Record Books are required. For more information, contact a member of the Elbert/Douglas County Livestock Association.

### EDCLA Cow/Calf Class

Special Bred Heifer Award - A \$100 Honorarium will be awarded to the Overall Champion Bred Heifer project in honor of Harold Benjamin, sponsored by the Elbert/Douglas County Livestock Association. This award is given at the Fall Banquet for the Elbert/Douglas County Livestock Association.

## Catch-A-Calf Show & Contest

Elbert/Douglas County Livestock Association, Superintendents

### Catch-A-Calf Show

**Check-in Opens:** Tuesday, July 28, 7:00 a.m.

**Check-in Opens:** Tuesday, July 28, 11:00 a.m.

**Judging:** Thursday, July 30, 8:00 a.m., after Beef Showmanship Classes

**Note:** These times and dates are tentative and subject to change, check with the EDCLA for final times and dates.

#### Rules:

Awards will be given in the following categories as determined by the Catch-A-Calf Committee. Awards include cash prizes, belt buckles, and ribbons.

1. Rate of gain calculated from the February weight to the Fair weight.
2. Live Placing - scored as follows:
 

1st	10 points
2nd	9 points
3rd	8 points
4th	7 points
5th	6 points
6th	5 points
3. Production phase - scored as follows:
 

a. Sponsor relations/seminar attendance	40 points
b. Record book	20 points
c. Live placing	10 points
d. Industry standards on market weight	30 points
Industry standard market weights	
1200 - 1300 lbs	30 points
1150-1199/1301-1350	28 points
1100-1149/1351-1400	26 points
1050-1099/1401-1450	20 points
1000-1049	15 points
Below 1000/Above 1450	10 points
4. Carcass - Determined by the highest valued carcass as determined by rail price.

## Catch-A-Calf Contest

**Entries due July 1**

**Contest:** Sunday, August 2, 1:00 p.m. (after Queen's Barrel Race), Arena

#### Entry Rules:

1. Open to current Elbert County 4-H members only, with three (3) years or less experience in a beef project and who have not previously caught a calf in this contest.
2. Contestants must have reached the age of twelve (12) years and must be under nineteen (19) years of age as of January 1 of the current year.
3. All contestants must submit an application form properly signed by the applicant's parents and the County Extension Agent confirming that the applicant has the necessary facilities to properly complete the project. This application is due to the Catch-A-Calf Committee by July 1st. All applicants must attend an initial informational meeting in July. You will be notified of the date and time of the meeting after your application has been accepted. The Elbert/Douglas County Livestock Association reserves the right to select from the applicants at their discretion.
4. To receive the complete set of requirements, please contact the Elbert County Extension office at 303/621-3162 or the Elbert/Douglas County Livestock Association.

## Kiddie Fashion Show

Linda Ehmann & Tammi Schneider, Superintendents  
Sponsored by Young Homemakers

**Check-in & Entries:** Saturday, July 25, 1:30 p.m.

**Judging:** Saturday, July 25, 2:00 p.m., Fellowship Hall

#### Rules:

1. This fashion show for the little ones of Elbert County is open to kids 8 years and under.
2. Clothing must be made, not purchased. Clothing does not have to be made by kids.
3. Awards will be given for participation only. This is not for competition.
4. **Entries (on 8 ½ X 11 paper) should include the child's name, age, address, and a half page typed commentary about the child and the outfit. Directors will be available to help with entry.**
5. **Classes will be run in between the early classes of the 4-H Fashion Revue.**

- |            |                    |
|------------|--------------------|
| Class 5651 | Dress-Up           |
| Class 5652 | Play Wear          |
| Class 5653 | Everyday Wear      |
| Class 5654 | Knitted/Crocheted  |
| Class 5655 | Decorate Your Duds |
| Class 5656 | Any Other          |

# Open Class General Exhibits Division

Department O

Overall Superintendents Linda Almquist & Debbie Maul

**Bring Filled Out Entries to Check-In; Please put a description of the item on the entry tag.**

**Check-in Opens:** Tuesday, July 28, 8:00 a.m.

**Check-in Closes:** Tuesday, July 28, 11:30 a.m. **(Please arrive in time to complete your entries by 11:30 a.m.)**

**Judging:** Tuesday, July 28, 1:00 p.m., Fellowship Hall

Check out: Sunday, August 2, 3:00 p.m. – 5:00 p.m.

**Open Class General Exhibits Division Rules:**

**Entering:**

1. No pre-entering required (except where designated in a division). All entries may be entered at the fair during check-in time. Exhibitors must come to the Fellowship Hall to pick up their exhibitor number and entry tags. Bring an entry form with your name and address filled in and exhibit entries on one form. Anyone wishing to receive entry tags prior to Fair can pick them up from the Extension Office in Simla or Kiowa. There will be an entry fee of \$2.00 per exhibitor to be paid with entry form. Group or Club entries should be entered on a separate entry form from individuals.
2. Entry clerk will check class descriptions against all entries. If an exhibit is entered in the wrong class, it will not be accepted for judging. The exhibitor must take the exhibit home or leave it "for display only".
3. **Please put a description of the item on the Entry Tag!**
4. **Each exhibitor may exhibit TWO entries in each class unless otherwise specified. In the Garden, Crops, Floriculture, and all Foods classes, exhibitors are limited to ONE entry per class.**
5. 4-H non-livestock exhibitors may enter their previous years' 4-H exhibits in the appropriate class this year.
6. **Exhibits must have been made since the previous Fair, with the exception of exhibitors falling under Rule 4 above.**
7. In the Open Class Sections, Champions are chosen from all 1st places in the appropriate classes. Reserve Champions are chosen from the remaining 1st place exhibits and the 2nd place exhibit to the Champion (only if it is of acceptable quality, as determined by the judge).
8. No mailed exhibits accepted.
9. All classes open to any exhibitor regardless of county, unless otherwise specified (as in Garden classes).
10. **Professional Classes are for those exhibitors who have earned \$1,000 and over during the past year from the activities in the section of classes being entered in.**
11. Child classes open to children 7 years and under. Junior Youth classes are open to children ages 8 through 11. Senior Youth classes are ages 12 through 16. These age categories apply only when designated, although separate classes may be formed for youth if there are at least three youth entries. Age determined as of date entering exhibit. **It is critical that youth exhibitors put their age on the entry tag so that classes may be formed for them whenever possible.**
12. Tags should be filled out as in the example following:

**ENTRY TAG**

No.	Your Exhibitor's Number	
Department	Number	
Section	Number & Youth Age	
Class	Class Number	
	Fair Book Class Description	
Name	Your Name	

**Please put a description of the item on the entry tag!**

Tags are to be attached to the exhibit securely. You may add additional information as necessary on the bottom portion of the tag. This includes age of youth, if youth exhibit, variety information for plants, etc.

**Check –in runs from 8:00 a.m. to 11:30 a.m. on Tuesday, July 28th. Please have entries completed and checked in by that time.**

**Judging:**

1. Judging will be done on the first Tuesday of the Fair, unless otherwise indicated. Judging will be closed, semi-closed, or open. This decision will be left to the mutual agreement of the Open Class Superintendent and Clerks within a building.
2. **Exhibitors interfering with the judging may be asked to leave and may be disqualified by the Superintendents and Clerks.**
3. **Exhibits are subject to disqualification if the exhibitor's identity becomes known to the judge prior to or during the judging.**
4. All exhibit tags are to remain shut during the judging and must be opened following the judging to identify the exhibitor and must remain open during the displaying of exhibit items for the remainder of the Fair.
5. Champions will be selected as designated.
6. If three like items are exhibited in miscellaneous or any of the classes, these items may constitute a new class.
7. The "Judges Choice" (where indicated in Fair Book) will be selected by the judge. Professional classes are not eligible for Judges Choice Awards.
8. Decisions of the judge are final.
9. Ties may be allowed in child classes only, otherwise there will be no ties.

**Premiums:**

1. Cash premiums will be paid during the fair on Sunday at the Fair Office. Premiums will be paid as listed in the Fair Book schedule. The Fair Board and Elbert County reserve the right to change the method and date of payment if the need should arise. In any case, payment of premiums will be made within 30 days after the fair or judging of the exhibit, whichever is later.
2. Exhibitors removing their exhibits prior to 3:00 p.m. on Sunday and not checking them out with the Superintendent will be subject to forfeiture of all their premiums.

**Premium Schedule**

	1st	2nd	3rd
Non-Profit Booths	\$15.00	\$10.00	\$5.00
	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
All Other Open Classes	\$3.00	\$2.00	\$1.00

**Releasing:**

1. **NO EXHIBITS ARE TO BE REMOVED FROM DISPLAY IN THE BUILDINGS PRIOR TO 3:00 P.M. ON LAST SUNDAY OF THE FAIR. Exhibits left on Fairgrounds after December 31st will be disposed of.**
2. All exhibits must be checked out with the Superintendents/Clerks between the hours of 3:00 p.m. and 5:00 p.m. on the last Sunday of Fair. Any remaining exhibits will be locked in the buildings. Arrangements must then be made with the Extension Office for claiming these exhibits.

**Miscellaneous:**

1. All exhibits to be exhibited with appropriate support, protection, and consideration for taking up minimal space for display.

# Open Class Booths & Special Contests Section

Department O  
Section 30

**Entries due: July 28, 11:30 a.m.**

**Check-in Opens:** Set-up time is Monday, July 27, 1:00 p.m. – 4:00 p.m. or Tuesday, July 28, 8:00 – 11:00 a.m.

**Check-in Closes:** Tuesday, July 28, 11:00 a.m., Products in exhibits must be in place.

**Check Out:** Exhibits must be taken down on Sunday, August 2, 3:00 p.m. – 5:00 p.m.

**Judging:** Tuesday, July 28

## Special Exhibits Class “Years Gone By”

If you have a special collection you would like to exhibit, we have added this special class. Many of you have expressed an interest in exhibiting special collections you have from “Years Gone By”. Examples include, but definitely not limited to Antique Doll Collection, Old Tool collection, Glassware, etc. Let’s show some of our family history!!!

### Additional Rules:

1. Class is intended for collections from years gone by. This is a special exhibit class.
2. There are no premiums for this class, ribbons only.
3. Entries open to individuals, clubs, and organizations.
4. Spaces will be allotted on a first enter, first serve basis. Entries must be made on Open Class entry. No entry fee is necessary.
5. Exhibit must fit within a 3’ X 3’ space and no higher than 5’.
6. Fair officials are not responsible for loss or damage.
7. No weapons of any type.
8. Name of owner should be attached on tag to the exhibit.

## Open Class Booths

### Additional Rules:

1. Entries open to individuals, clubs, and organizations or agencies in agriculture and education.
2. Spaces will be allotted on a first enter, first serve basis. Any entry received after space has been allotted will be returned. Entries must be made on Open Class entry form with paid entry fee. Clubs or organizations with booths should enter separately from individuals.
3. No selling or soliciting may be done from booths in the building.
4. Exhibitors must furnish all the materials for their booths. There should be no brand names or advertising of products in nonprofit booths.
5. Entry tag should be attached to booth.

## Agricultural/Educational Indoor Booths

1. Booth space is 3 feet high by 3 feet wide. Must provide your own card table.
2. The following guidelines will be used in judging Booths:
 

Quality of exhibits within the booth	50 points
Beauty and Educational Value (original design, color, attractiveness, educational information)	25 points
Originality (something different from the ordinary booth)	15 points
Neatness (clear descriptions, non-cluttered, etc.)	10 points

## Commercial Booth Spaces

Fairgrounds Manager, Superintendent

1. There will be commercial booth space available during the Elbert County Fair.
2. To reserve a space contact Fairgrounds Manager (303) 621-3152.
3. All booths must show proof of insurance or sign liability waiver.
4. Booths selling food must meet required specifications by the Health Department.
5. Fee schedule, application forms, and other information may be obtained by contacting Fairgrounds Manager at (303) 621-3152 or at Elbert County Fairgrounds; P.O. Box 189; Kiowa, CO 80117

## Non-Profit Spaces

Non-profit Youth and Inter-Governmental Booth space fees will be determined by the Booth Superintendent. These must be reserved ahead of Fair through Commercial Booth Superintendent. Paying Commercial will have priority on location of the booth. Proof of insurance will also be required.

## Open Class Garden, Crops, & Floriculture Section

Department O  
Section 31

Please put a description of the item on the entry tag!

### Garden

#### Additional Rules:

1. Number of items as specified below must be exact.
2. Please put the variety on entry tag.
3. **Champion and Reserve Champion will be determined by the exhibitor with the most 1st place exhibits. Ties will be broken by most 2nd place exhibits.**
4. Immature produce may be disqualified. Melons must mature enough to show color. Remove dead items such as spent blossoms, dead leaves, etc., from exhibit.
5. **Limited to Elbert County residents only.** Those of lower altitudes have an unfair advantage over most Elbert County residents.
6. Exhibitors are limited to **ONE** entry for all Garden classes.

#### Guidelines for Exhibiting Garden Products

**Apples** - Should be mature apples as indicated by their aroma and color. Stems must be attached.

**Beans, Any Type** - Well-formed pods that are tender, firm, succulent, and should be stringless. They should snap when broken. They should be bright, the seeds should be small, and the flesh should not have any voids. The pods should be uniform in shape and size. They should be picked with 1/4 to 1/2 inch stem. Varieties having straight, round pods are preferred.

**Beets, Table** - Should have 1" petioles. The beet should be tender, smooth, free of side roots, have a small crown, and should be rounded, symmetrical, and uniform. The root should not be removed.

**Broccoli** - Six inches long and the head at least 3" in diameter. Stem should be solid and loose leaves removed. Heads should be compact, and dark green with uniform buds of medium size. Over maturity, leafiness in head, and damage to buds are to be avoided.

**Cabbage, Any Type** - Four to six lb. each with 1 to 2 wrapped leaves per head. The stems should be cut with 1/4" petiole remaining.

**Carrots** - Should have 1" petiole remaining. Carrots should be coreless and have a deep orange color. The root should be clean and free of side roots. Avoid large crowns, second growth, and green shoulders.

**Cauliflower** - Wrapper leaves trimmed even with the curd. The curd should be pure white, smooth, and compact. Avoid over maturity and richness. The stem should be trimmed 1/2" below the last remaining leaf.

**Cherries** - Should have stems attached and be at their peak of maturity. They may be either sweet or sour types.

**Chokecherries** - Color, uniformity, and proper maturity are critical factors.

**Cucumber** - Slicing cucumbers should not exceed 2 1/2" in diameter. It is usually white spined, dark green, tapered at both ends, and with no warts or a corrugated surface. Good slicers are fairly straight.

**Pickling - Cucumbers** are either small, 2" to 2 1/2" long or large 3" to 4" long. Typically cucumbers will have warts, be slightly triangular in cross section, and have a slight curve from petiole to blossom end, is blunt at both ends and has a length roughly 3 times its diameter. The cucumber has spines and a natural bloom that should not be removed.

**Eggplant** - With calyx cap and 1/2" of stem present. A good quality egg plant is firm, heavy in relation to size, with a uniform dark, rich purple color. The blossom scar should be small and the calyx green. Egg plant should not be washed, but it should be cleaned by wiping with a soft cloth.

**Lettuce** - With stem ending 1/2" below the head. Loose wrapper leaves may be removed if yellow or damaged; however the leaves protecting the head, which have a dark green color, must be present during exhibition.

**Onion, Dry** - Are displayed without the tops. Select bright, clean, hard, mature onions with intact dry skins and small well-dried necks. Do not wash. Remove only jagged and dirty outer scales.

**Onions, Green Bunch** - Should be tied top and bottom and should have long white stems, not less than 1/2" preferred. The bulb should not be more than slightly enlarged. Exhibit should be washed thoroughly and tops and roots trimmed to an even length.

**Peas** - Should be podded with stems. Select pods that are bright green and fully filled with well sized but tender peas. The pods should carry the original bloom.

**Edible Pea Pods** - Should have stems. Select pods that are bright green, appropriately filled as per variety. Pods should carry the original bloom.

**Peppers, Sweet or Hot** - Stems attached, clean, but not polished.

**Potatoes** - Shallow eyes, smooth surface, clean, and not washed.

**Pumpkin** - Must have five sided stem and the stem must be attached. While size is a major factor in the field class, the pumpkins must be symmetrical, mature, and free from defects. The most important requirements for the small pie pumpkin are that they are mature, of good size, and symmetrical. Put variety on entry tag.

**Radishes** - Good quality radishes are smooth, firm, tender, crisp, and mild in flavor. Radishes may be washed to remove soil, but do not trim roots.

**Raspberries** - Should not be exhibited without hulls. Collapsed fruit and dispersing aggregates are sign of maturity.

**Rhubarb** - Stalks should be uniform in size and color. Tender and crisp, not pithy. Stalks should be trimmed without any leafy top remaining. Butt end should be trimmed.

**Salad Greens Collection** - Minimum of three different varieties. One bunch, including roots of each variety.

**Spinach** - One bunch, including roots.

**Squash, Summer** - Yellow or Straight Neck should be 5" to 6" long, the Zucchini 6" to 9" long, and the Scalloped or Patty Pan 3" to 4" in diameter. Each entry should have 1/2" stem, the skin should be tender, the seeds immature and edible, and the flesh solid, light colored, and free of voids.

**Squash, Winter, Small or Large** - Should be mature and have their stems attached. The skin should be hard and soil free.

**Strawberries** - Should be mature, uniform and exhibited without caps. When a number of varieties are contained in a class, flavor could very well be a determining factor.

**Sunflower** - One head, displayed with 8-12 inches of stem with any attached foliage.

**Tomatoes, Ripe** - Should be uniformly colored and the interior should be bright and meaty with no green around the seeds.

**Tomatoes, Green** - Should be uniform and "mature green" a pinkish color preferred to too green. All tomatoes should be exhibited without stems. They should be soil-free but not washed or polished.

**Turnips** - Should be smooth, have a small crown, free of side roots, round, crisp, with a color pattern typical of variety. They should be 2" to 2 1/2" in diameter with 1" petioles. The tap root should be untrimmed.

**Watermelons** - Should have a velvety appearance and a yellowish ground spot. An inch stem should be left on each melon.

**Herb Collection** - Minimum of three different varieties. Stems should be a minimum of 6 inches in length. At least 3 separate stems of each variety exhibited. They should be well leaved and uniform in color and variety. Coarse, fibrous stems and finished blooms indicate advanced maturity and lower quality.

#### Department O; Section 31

Class 3001	Apples, any variety, 6
Class 3002	Apples, Crab, 6
Class 3003	Beans, any type, 12 beans
Class 3004	Beets, Table, 3
Class 3005	Brassica Family (Broccoli, Cauliflower, etc), 3 stems
Class 3006	Bush Fruit, other than chokecherries, raspberries, 1/2 cup
Class 3007	Cabbage, any type, 1 head
Class 3008	Carrots, 4
Class 3009	Chokecherries, 1/2 cup
Class 3010	Cucumbers, Pickling, 6
Class 3011	Cucumbers, Slicing, 3
Class 3012	Herb Collection, 3-6 varieties. Fresh, not dried (Labeled as to kind)
Class 3013	Lettuce, 1 head

- Class 3014 Melon, 1
- Class 3015 Onions, Dry, any variety, 3
- Class 3016 Onions, Green, bunched, 3
- Class 3017 Peas, 6 pods
- Class 3018 Edible Pea Pods, 6 pods
- Class 3019 Peppers, Sweet or Hot, 3
- Class 3020 Potatoes, any variety, 3
- Class 3021 Pumpkin, any variety, 1
- Class 3022 Radishes, bunched, 6
- Class 3023 Raspberries, any variety, 1 cup
- Class 3024 Rhubarb, 6 stalks
- Class 3025 Spinach, any variety, one bunch
- Class 3026 Squash, Summer, any type except Zucchini, 2
- Class 3027 Squash, Summer, Zucchini, 2
- Class 3028 Squash, Winter, 1
- Class 3029 Strawberries, 12 berries
- Class 3030 Sunflower, 1
- Class 3031 Tomatoes, green, 3
- Class 3032 Tomatoes, ripe, 3
- Class 3033 Tomatoes, small, ripe, 6 (cherry, plum, grape, or pear)
- Class 3034 Tree Fruit, other than apples or cherries, 3
- Class 3035 Any Other Garden Product

Champion Garden Ribbon  
 Reserve Champion Garden Ribbon

**Vegetable/Garden Fun**

**NOTE:** All live insects must be caught in Elbert County

**Department O; Section 31**

- Class 3051 Vegetable/Fruit Creation; decorative, carved, or sculpture
- Class 3052 Scarecrow (must be able to stand on its own)
- Class 3053 Container, any size, (must have at least 4 different varieties of plants)
- Class 3054 Ugliest Spider (exhibited live, in a clear container with lid)
- Class 3055 Biggest Grasshopper (live, in a clear container with lid)
- Class 3056 Cutest Beetle (live, in a clear container with lid)
- Class 3057 Prettiest Lady Bug (live, in a clear container with lid)
- Class 3058 Best Butterfly (live, in a clear container with lid)
- Class 3059 Craziest Caterpillar (live, in a clear container with lid)
- Class 3060 Any Other Bug, (live, in a clear container with lid)

Champion Vegetable/Garden Fun Ribbon  
 Reserve Champion Vegetable/Garden Fun Ribbon

Judges Choice Garden/Crops Gift  
 2009 Sponsor – Elbert County Master Gardeners  
 2009 Winner – Joan Madajski

**Floriculture**

**Additional Rules:**

1. Each exhibitor must furnish his or her own container in a size suitable to the exhibit. Containers are to be plain tin cans or bottles, or glass jars (no paper cups) with the exception of potted plants or arrangements.
2. There should be foliage from the plant with the exhibit, but foliage will not be counted as a stem. Remove dead items such as spent blossoms, dead leaves, etc. from exhibit.
3. **Champions will be selected by determining the exhibitor with the most 1st place exhibits. Ties will be broken by most 2nd place exhibits.**
4. All cut flowers are to be exhibited with 3 stems, unless indicated that it is to be one spray. Flowers do not have to be the same color unless otherwise indicated.
5. Exhibitors are limited to **ONE** entry for each Floriculture class.
6. It is recommended that exhibitors put the variety names and botanical names on entry tags.

7. The Elbert County Master Gardeners will sponsor a prize for the Judges Choice of xeriscape flower exhibit. \*\*\*denotes which flowers are xeric, as identified by Colorado State University Cooperative Extension.

**Guidelines for Exhibiting Flowers**

1. Flowers should be cut in the late afternoon when their food reserves are at their highest. Hardening flowers after cutting is important. Remove the lower foliage and place the cut flowers in 110°F water for an hour before moving the flowers and the container to a refrigerator at 40-50°F. Many flowers such as roses enlarge by a quarter to a third size when hardening. The following day, 1/2" should be removed from stems.
2. Plants with a milk or sticky sap usually benefit from searing the stems in a flame or in 1/2" boiling water for several minutes before undergoing hardening process described above.
3. Woody stems should have the lower 3" crushed with a hammer before undergoing the hardening.
4. The foliage on potted plants should be cleaned but not polished, healthy, of good color, and free of any sign of disease, insect, or mechanical injury.
5. Please put variety on entry tag.

**Department O; Section 31**

- Class 3071 Asters (*Aster*)
- Class 3072 Bachelor Buttons (*Centaurea cyanus*)
- Class 3073 Bee Balm (*Monarda didyma*) \*\*\*
- Class 3074 Bells of Ireland (*Moluccella laevis*)
- Class 3075 Black-Eyed Susan (*Rudbeckia hirta*) \*\*\*
- Class 3076 Blanket Flower (*Gallardia*) \*\*\*
- Class 3077 Columbines (*Aquilegia*) \*\*\*
- Class 3078 Coneflower (*Echinacea*) \*\*\*
- Class 3079 Coreopsis (*Coreopsis*) \*\*\*
- Class 3080 Cosmos (*Cosmos*) \*\*\*
- Class 3081 Dahlias (*Dahlia*)
- Class 3082 Daisies (any color)
- Class 3083 Delphiniums (*Delphinium*)
- Class 3084 Dianthus (pinks) (*Dianthus*)
- Class 3085 Gay Feathers (*Liatris*) \*\*\*
- Class 3086 Gladiolus (*Gladiolus*)
- Class 3087 Hollyhock \*\*\*
- Class 3088 Impatiens (*Impatiens*)
- Class 3089 Lily (any type)
- Class 3090 Marigolds (dwarf, 1 spray) (*Tagetes*)
- Class 3091 Marigolds (tall, double) (*Tagetes*)
- Class 3092 Nasturtium (*Tropaeolaceae*)
- Class 3093 Pansy (*Viola*)
- Class 3094 Penstemon (*Penstemon*) \*\*\*
- Class 3095 Petunia-single (*Petunia*)
- Class 3096 Petunia-double (*Petunia*)
- Class 3097 Phlox (*Phlox*)
- Class 3098 Poppies, any variety
- Class 3099 Roses (miniature) (*Rosa*)
- Class 3100 Roses (any other) (*Rosa*)
- Class 3101 Flowering shrub or vine, any type
- Class 3102 Snapdragons (*Antirrhinum*)
- Class 3103 Sunflowers, seedless (*Heliantus annuus*) \*\*\*
- Class 3104 Sweet Peas (*Lathyrus*)
- Class 3105 Wildflower, any type
- Class 3106 Yarrow (*Achillea*) \*\*\*
- Class 3107 Zinnias (*Zinnea*)
- Class 3108 Any other variety cut flower, put variety on tag

Champion Floriculture Ribbon  
 Reserve Champion Floriculture Ribbon

Judges Choice Xeriscape (Classes designated with \*\*\*) Award

2009 Sponsor – Elbert County Master Gardeners  
 2009 Winner – Raylene Owen

**Houseplants**

**Additional Rules:**

1. **Champions will be selected by determining the exhibitor with the most 1st place exhibits. Ties will be broken by most 2nd place exhibits.**
2. Potted plants may be checked out at 5:00 p.m. on Tuesday, July 29. Check out with Superintendent of Fair Office if Superintendent is not in building. These are the only plants that will be allowed to be released early.
3. Remove dead items such as spent blossoms, dead leaves, etc. from exhibit.
4. Please put variety on tag.

**Plants in Bloom**

**Department O; Section 31**

- Class 3121 African Violet
- Class 3122 Antherium
- Class 3123 Begonias
- Class 3124 Cactus/Succulent
- Class 3125 Geranium
- Class 3126 Any Other Plant in Bloom (put name of plant on entry tag)

**Plants not in Bloom**

**Department O; Section 31**

- Class 3131 Aloe Vera
- Class 3132 Antherium
- Class 3133 Cactus/Succulent
- Class 3134 Ferns
- Class 3135 Ivy
- Class 3136 Philodendron
- Class 3137 Sansevieria
- Class 3138 Spider Plant (Airplane Plant)
- Class 3139 Any Other Plant not in Bloom (put name of plant on entry tag)

**Miscellaneous**

**Department O; Section 31**

- Class 3151 Dish Garden
- Class 3152 Terrarium
- Class 3153 Ornamental grasses, 10 stems

Champion Houseplant Ribbon  
 Reserve Champion Houseplant Ribbon

**Flower Arrangement Classes**

**Additional Rule:**

1. Arrangements may contain living, fresh cut, or dried flowers or plants. No synthetic flowers or plants allowed.

**Department O; Section 31**

- Class 3161 Fair Theme (*Diamond Jubilee*)  
Use your imagination
- Class 3162 Old to New  
Your choice of materials, but must include a recycled item.
- Class 3163 Thumbelina  
Maximum size 3" X 3"X 3". This size limitation includes the container and all foliage.
- Class 3164 Patriotic Collection  
Arrangement commemorating the USA.

Champion Flower Arrangement Ribbon  
 Reserve Champion Flower Arrangement Ribbon

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3165 Senior Youth Flower Arrangement, any type

Champion Senior Youth Flower Arrangement Ribbon  
 Reserve Champion Senior Youth Flower Arrangement Ribbon

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3166 Junior Youth Flower Arrangement, any type

Champion Junior Youth Flower Arrangement Ribbon  
 Reserve Champion Junior Youth Flower Arrangement Ribbon

**Child (Ages 7 and under)(Put age on tag)**

- Class 3167 Child Flower Arrangement, any type

Champion Child Flower Arrangement Ribbon  
 Reserve Champion Child Flower Arrangement Ribbon

Judges Choice Floriculture/Houseplants/Flower Arrangements Gift

2009 Sponsor – Tagawa Garden s  
 2009 Winner – Joan Madajski

# Open Class Foods Section

## Department O

Please put a description of the item on the entry tag!

### Section 32

**NOTE: There will be a Bake Sale on Wednesday, July 29, from 10:00 a.m. until Sold out. This event is sponsored by the FCE County Council, to be used to award scholarships. Sale will be held in the Fellowship Hall. Any contributions are welcome.**

#### Additional Rules:

- All exhibits to be exhibited with appropriate support, protection, and consideration for taking up minimal space for display.
- Use paper plates and/or covered cardboard for display of food exhibits. Entries will be accepted only in disposable containers.** Exhibits should be protected with a baggie. Do not wrap food in aluminum foil, except where stated otherwise. Take care in selecting appropriate protective cover in order to retain product quality. Avoid plastic taste, sweating, or drying of product.
- Balance of item not displayed will be sold at FCE bake sale, unless exhibitor requests otherwise.**
- Exhibitors are limited to **ONE** entry per individual food class.

### Bread Products

#### Department O; Section 32

##### Quick Breads

- Class 3501 Biscuits, 3
- Class 3502 Coffee Cake
- Class 3503 Muffins, 3, recipe
- Class 3504 Quick Bread, recipe
- Class 3505 Any Other Quick Product

#### Department O; Section 32

##### Yeast Breads

- Class 3511 Cinnamon Rolls, 3
- Class 3512 Rolls, 3
- Class 3513 Sweet Bread
- Class 3514 White Bread
- Class 3515 Whole Wheat Bread
- Class 3516 Any Other Yeast Product

Champion Bread Ribbon  
Reserve Champion Bread Ribbon

### Machine Bread

#### Department O; Section 32

- Class 3517 Sweet Bread
- Class 3518 Yeast Bread
- Class 3519 Any Other Machine Bread

Champion Machine Bread Ribbon  
Reserve Champion Machine Bread Ribbon

### Sourdough Products

#### Additional Rules:

- Sourdough products may be entered in this Section or Machine Bread only.
- Use foil to wrap sourdough. Bags should not be used on sourdough products.

#### Department O; Section 32

- Class 3521 Quick Bread, Any Kind
- Class 3522 Yeast Bread, Any Kind
- Class 3523 Any Other Sourdough Product

Champion Sourdough Product Ribbon  
Reserve Champion Sourdough Product Ribbon

### Cakes

#### Additional Rules:

- No prepared mixes accepted.
- No icing on cakes.

#### Department O; Section 32

- Class 3526 Bundt Cake
- Class 3527 Butter Cake
- Class 3528 Carrot Cake
- Class 3529 Chocolate Cake
- Class 3530 White Cake
- Class 3531 Any Other Cake

Champion Cake Ribbon  
Reserve Champion Cake Ribbon

### Cookies

#### Department O; Section 32

- Class 3533 Bar Cookies, 6
- Class 3534 Brownies, 6
- Class 3535 Chocolate Chip Cookies, 6
- Class 3536 Cookies, Cake, 6
- Class 3537 Drop Cookies, 6
- Class 3538 Molded/Pressed Cookies, 6
- Class 3539 No Bake Cookies, 6
- Class 3540 Oatmeal Cookies, 6
- Class 3541 Peanut Butter Cookies, 6
- Class 3542 Refrigerator Cookies, 6
- Class 3543 Rolled Cookies, 6
- Class 3544 Any Other Cookie, 6

Champion Cookies Ribbon  
Reserve Champion Cookies Ribbon

### Pies

#### Additional Rules:

- No cream or pumpkin pies.
- Tart-sized pies accepted, exhibit whole pie.

#### Department O; Section 32

- Class 3548 Apple
- Class 3549 Berry
- Class 3550 Cherry
- Class 3551 Peach
- Class 3552 Pecan
- Class 3553 Rhubarb
- Class 3554 Any Other Pie

Champion Pie Ribbon  
Reserve Champion Pie Ribbon

### Candy

#### Department O; Section 32

- Class 3556 Divinity, 6 pieces
- Class 3557 Fudge, 6 pieces
- Class 3558 Mints, 6 pieces
- Class 3559 Peanut Brittle, 6 pieces
- Class 3560 Any Other Candy, 6 pieces

Champion Candy Ribbon  
Reserve Champion Candy Ribbon

**Young Cooks**

**Department O; Section 32**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3561 Bread, Any Kind
- Class 3562 Cake, Any Kind
- Class 3563 Cookies, No Bake, 6
- Class 3564 Cookies, Any Kind, 6
- Class 3565 Cupcakes, 6 (not iced)
- Class 3566 Decorated Cake
- Class 3567 Decorated Cookie or Cupcake
- Class 3568 Any Other Food Product

Champion Senior Youth Cook Ribbon  
 Reserve Champion Senior Youth Cook Ribbon

**Department O; Section 32**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3571 Bread, Any Kind
- Class 3572 Cake, Any Kind
- Class 3573 Cookies, No Bake, 6
- Class 3574 Cookies, Any Kind, 6
- Class 3575 Cupcakes, 6 (not iced)
- Class 3576 Decorated Cake
- Class 3577 Decorated Cookie or Cupcake
- Class 3578 Any Other Food Product

Champion Junior Youth Cook Ribbon  
 Reserve Champion Junior Youth Cook Ribbon

**Department O; Section 32**

**Child (Ages 7 and Under)(Put age on tag)**

- Class 3581 Cookies, Any Kind, 6
- Class 3582 Decorated Cookie or Cupcake
- Class 3583 Any Other Food Product

Champion Child Cook Ribbon  
 Reserve Champion Child Cook Ribbon

Judges Choice Foods Gift  
 2009 Sponsor – Tagawa Gardens  
 2009 Winner – Perry Baptista

**Food Preservation**

**Additional Rules:**

1. All canned exhibits must be exhibited in a standard canning jar and lid with ring. Mayonnaise, ice tea jars, etc. will not be accepted. Jars may be opened at the judge's discretion.
2. **Champions will be determined by exhibitor with most 1st place exhibits. Ties broken by most 2nd place exhibits.**
3. All canned products must have been canned since the last Fair.
4. **All dried foods must be exhibited in Ziploc-type bags.**
5. **All canned products must include the following information on the label:**
  - A. Name of product
  - B. Method of preparation (type syrup, type pack, any additional ingredients added) as applies to product canned
  - C. Method of processing (i.e., pressure canner, water bath) and pounds of pressure used if food was pressure canned
  - D. Elevation at which processing was done
  - E. Exact processing time
  - F. Date processed

Examples:  
 PEACHES  
 Ascorbic acid dip  
 Hot packed-thin syrup  
 Boiling water bath canned  
 35 minutes at  
 5,000 feet  
 September, 2008

6. All dried foods must include the following information on the label:
  - A. Name of product
  - B. Pre-treatment used, if any
  - C. Name of additional ingredients added, if any
  - D. Method of drying (oven, dehydrator, solar)
  - E. Total drying time
  - F. Date dried

Example:  
 APRICOTS  
 Ascorbic acid dipped  
 Dehydrator dried, 8 hours  
 July, 2009

**Canned Fruit Class**

**All canned fruits must be exhibited with ring.**

**Department O; Section 32**

- Class 3601 Apples
- Class 3602 Applesauce
- Class 3603 Apricots
- Class 3604 Cherries
- Class 3605 Peaches
- Class 3606 Pears
- Class 3607 Plums
- Class 3608 Tomatoes
- Class 3609 Any Other Canned Fruit

**Canned Vegetable Class**

**All canned vegetables must be exhibited with ring.**

**Department O; Section 32**

- Class 3612 Beans
- Class 3613 Beets
- Class 3614 Carrots
- Class 3615 Corn
- Class 3616 Peas
- Class 3617 Sauerkraut
- Class 3618 Any Other Canned Vegetable

**Jelly Class**

**Jars will be opened, must exhibit with ring.**

**Department O; Section 32**

- Class 3621 Apple
- Class 3622 Chokecherry
- Class 3623 Grape
- Class 3624 Plum
- Class 3625 Any Other Jelly

**Jam Class**

**Jars will be opened, must exhibit with ring.**

**Department O; Section 32**

- Class 3626 Butter
- Class 3627 Peach or Apricot
- Class 3628 Strawberry
- Class 3629 Any Other Jam

**Pickle and Relish Classes**

Jars will be opened, must exhibit with ring.

**Department O; Section 32**

- Class 3634 Bread and Butter Pickles
- Class 3635 Cucumber Pickles, Sweet
- Class 3636 Dill Pickles
- Class 3637 Any Other Pickles, Vegetable, or Fruit
- Class 3638 Salsa
- Class 3639 Spaghetti Sauce
- Class 3640 Any Other Sauce

**Dried Food Classes**

All dried foods must be exhibited in Ziploc-type bags.

**Department O; Section 32**

- Class 3646 Jerky, 3 strips
- Class 3647 Dried Fruit, 1/4 cup each
- Class 3648 Dried Vegetables, 1/4 cup each
- Class 3649 Fruit Leather, 6 small pieces
- Class 3650 Dried Herbs, 3 different kinds, 1/4 cup each
- Class 3651 Any Other Dried Food

Champion Food Preservation Ribbon  
 Reserve Champion Food Preservation Ribbon

**Youth Food Preservation**

Jars must be exhibited with ring.

**Department O; Section 32**

**Youth (Ages 16 & Under)(Put age on tag)**

- Class 3660 Canned Fruit, Any Kind
- Class 3661 Canned Vegetables, Any Kind
- Class 3663 Jellies, Any Kind
- Class 3664 Jams, Any Kind
- Class 3665 Pickle & Relish, Any Kind
- Class 3666 Dried Foods, Any Kind (Exhibit must be in Ziploc-type bag)

Champion Youth Food Preservation Ribbon  
 Reserve Champion Youth Food Preservation Ribbon

**Kitchen Craft**

**Additional Rule:**

1. Cake may be a form. Does not need to be a real cake. Decorations only will be judged.

**Department O; Section 32**

- Class 3671 Decorated Cake or Cookie
- Class 3672 Dessert in a Jar, with recipe
- Class 3673 Honey, 1 jar
- Class 3674 Soap, 1 bar
- Class 3675 Soup in a Jar, with recipe
- Class 3676 Any Other Kitchen Craft

Champion Kitchen Craft Ribbon  
 Reserve Champion Kitchen Craft Ribbon

Judges Choice Food Preservation/Kitchen Craft Gift

2009 Sponsor - Jody Davis, Matheson  
 2009 Winner – Johnie Patrick

**Open Class Arts & Crafts Section**

**Department O**

**Section 33**

Please put a description of the item on the entry tag!

**Crafts**

**Additional Rules:**

1. Garments or accessories must be entered in clothing Sections.

**Department O; Section 33**

- Class 3201 Artificial or Dried Flower Arrangement, 1 item
- Class 3202 Beading, 1 item
- Class 3203 Birdhouse/Feeder, Hand made from any material
- Class 3204 Birdhouse/Feeder, Pre-made and decorated
- Class 3205 Calligraphy
- Class 3206 Doll, 1 or pair
- Class 3207 Fabric Album, 1 item
- Class 3208 Handmade Greeting Cards
- Class 3209 Handmade Stationery
- Class 3210 Holiday Decoration, any, except pine cone, any holiday, 1 to 3 items
- Class 3211 Homemade Toy, other than doll, 1 item
- Class 3212 Leathercraft, 1 item
- Class 3213 Pine Cone Craft, 1 item or set
- Class 3214 Shadow/Memory Box, 1 item
- Class 3215 Stained Glass, 1 item
- Class 3216 Stepping Stone, any size
- Class 3217 Terra Cotta Pot Creation
- Class 3218 Textile Painting, 1 item or set
- Class 3219 Woodworking, 1 item or set
- Class 3220 Wreath
- Class 3221 Any Other Craft, 1 item or set

Champion Crafts Ribbon  
 Reserve Champion Crafts Ribbon

**Department O; Section 33**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3231 Artificial or Dried Flower Arrangement, 1 item
- Class 3232 God's Eye, 1 item
- Class 3233 Holiday Decoration, 1 to 3 items
- Class 3234 Homemade Toy, 1 item
- Class 3235 Leathercraft, 1 item
- Class 3236 Modelcraft, 1 item

Not responsible for damage, may be displayed in a protective see through case or box.

- Class 3237 Textile Painting, 1 item or set
- Class 3238 Woodworking, 1 item or set
- Class 3239 Any Other Craft, 1 item or set

Champion Senior Youth Crafts Ribbon  
 Reserve Champion Senior Youth Crafts Ribbon

**Department O; Section 33**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3241 Artificial or Dried Flower Arrangement, 1 item
- Class 3242 Dough Art, 1 to 3 items
- Class 3243 God's Eye, 1 item
- Class 3244 Homemade Toy, 1 item
- Class 3245 Leathercraft, 1 item
- Class 3246 Modelcraft, (snap), 1 item
- Class 3247 Popsicle Craft
- Class 3248 Textile Painting, 1 item or set
- Class 3249 Woodworking, 1 item or set
- Class 3250 Any Other Craft, 1 item or set

Champion Junior Youth Crafts Ribbon  
 Reserve Champion Junior Youth Crafts Ribbon

**Department O; Section 33**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3251 Artificial or Dried Flower Arrangement, 1 item
- Class 3252 Dough Art, 1 to 3 items
- Class 3253 God's Eye, 1 item
- Class 3254 Homemade Toy, 1 item
- Class 3255 Leathercraft, 1 item
- Class 3256 Modelcraft, (snap), 1 item
- Class 3257 Popsicle Craft
- Class 3258 Textile Painting, 1 item or set
- Class 3259 Woodworking, 1 item or set
- Class 3260 Any Other Craft, 1 item or set

Champion Child Crafts Ribbon  
 Reserve Champion Child Crafts Ribbon

**Ceramics**

**Additional Rules:**

1. Limited to Amateurs who have not earned \$1,000, during the past year, in commissions from their work.

**Department O; Section 33**

- Class 3271 Glaze
- Class 3272 Underglaze
- Class 3273 Stains
- Class 3274 Any Other Techniques or Combination of Techniques

Champion Ceramics Ribbon  
 Reserve Champion Ceramics Ribbon

**Department O; Section 33**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3276 Senior Youth Ceramics, any item or set

Champion Senior Youth Ceramics Ribbon  
 Reserve Champion Senior Youth Ceramics Ribbon

**Department O; Section 33**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3278 Junior Youth Ceramics, any item or set

Champion Junior Youth Ceramics Ribbon  
 Reserve Champion Junior Youth Ceramics Ribbon

**Department O; Section 33**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3280 Child Ceramics, any item or set

Champion Child Ceramics Ribbon  
 Reserve Champion Child Ceramics Ribbon

**Home Furnishings**

**Department O; Section 33**

- Class 3281 Refinished Item, 1 item
- Class 3282 Rug, any size, 1 item
- Class 3283 Woodworking, any size, 1 item

Champion Home Furnishing Ribbon  
 Reserve Champion Home Furnishing Ribbon

**Department O; Section 33**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3285 Senior Youth Home Furnishing, Any item or set

Champion Senior Youth Home Furnishing Ribbon  
 Reserve Champion Senior Youth Home Furnishing Ribbon

**Department O; Section 33**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3286 Junior Youth Home Furnishing, Any item or set

Champion Junior Youth Home Furnishing Ribbon  
 Reserve Champion Junior Youth Home Furnishing Ribbon

**Department O; Section 33**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3287 Child Home Furnishing, Any item or set

Champion Child Home Furnishing Ribbon  
 Reserve Champion Child Home Furnishing Ribbon

**Home Accessories**

**Additional Rules:**

1. Items may be constructed in any way.

**Department O; Section 33**

- Class 3291 Hot Dish Mats, 2 items
- Class 3292 Place Mats, 2 items (other than textile embroidery)
- Class 3293 Rug or Wall Hanging
- Class 3294 Sofa Pillow
- Class 3295 Stuffed Animal
- Class 3296 Any Other Home Accessory, 1 item or set

Champion Home Accessory Ribbon  
 Reserve Champion Home Accessory Ribbon

**Department O; Section 33**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3297 Senior Youth Home Accessories, any item or set

Champion Senior Youth Home Accessory Ribbon  
 Reserve Champion Senior Youth Home Accessory Ribbon

**Department O; Section 33**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3298 Junior Youth Home Accessories, any item or set

Champion Junior Youth Home Accessory Ribbon  
 Reserve Champion Junior Youth Home Accessory Ribbon

**Department O; Section 33**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3299 Child Home Accessories, any item or set

Champion Child Home Accessory Ribbon  
 Reserve Champion Child Home Accessory Ribbon

Judges Choice Crafts /Ceramics/Home Accessories/Home Furnishings Gift  
 2009 Sponsor – Tagawa Gardens  
 2009 Winner – Shannel Nickell

**Fine Arts**

**Additional Rules:**

1. All exhibits must be originals.
2. Must not have exhibited entry at Elbert County Fair before.
3. A professional is one who has earned \$1,000, during the past year, in the medium being displayed.
4. Art may be advertised for sale during the Fair and sold by private treaty.
5. **No art exhibits removed prior to checkout.**
6. All framed pictures must be complete with hanger on back, for display purposes.
7. Professional exhibits will not be considered for Judges Choice Awards.

**Department O; Section 33**

- Class 3301 Acrylic
- Class 3302 Black and White drawing (pen, pencil, ink)
- Class 3303 Charcoal Drawing
- Class 3304 Oil Landscape/Seascape
- Class 3305 Oil Portrait
- Class 3306 Oil Animals
- Class 3307 Oil Still Life
- Class 3308 Pastel
- Class 3309 Color (pen, ink, pencil)
- Class 3310 Sculpture
- Class 3311 Watercolor
- Class 3312 Any Other Fine Art

Champion Art Ribbon  
 Reserve Champion Art Ribbon

**Youth Fine Arts**

1. All Fine Art entries must be matted or framed with the exception of pottery and sculpture.

**Department O; Section 33**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3321 Acrylic or Oil
- Class 3322 Black and White drawing (pen, pencil, ink)
- Class 3323 Color (pen, ink, pencil)
- Class 3324 Watercolor
- Class 3325 Pastel
- Class 3326 Pottery
- Class 3327 Sculpture
- Class 3328 Any Other Senior Youth Art

Champion Senior Youth Art Ribbon  
 Reserve Champion Senior Youth Art Ribbon

**Department O; Section 33**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3331 Acrylic or Oil
- Class 3332 Black and White drawing (pen, pencil, ink)
- Class 3333 Color (pen, ink, pencil)
- Class 3334 Watercolor
- Class 3335 Pastel
- Class 3336 Paint by Number
- Class 3337 Pottery
- Class 3338 Sculpture
- Class 3339 Any Other Junior Youth Art

Champion Junior Youth Art Ribbon  
 Reserve Champion Junior Youth Art Ribbon

**Department O; Section 33**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3341 Black and White drawing (pen, pencil, ink)
- Class 3342 Color (pen, ink, pencil)
- Class 3343 Fingerpainting
- Class 3344 Crayon
- Class 3345 Sculpture
- Class 3346 Watercolor
- Class 3347 Any Other Child Art

Champion Child Art Ribbon  
 Reserve Champion Child Art Ribbon

**Professional Classes**

1. A professional is one who has earned \$1,000, during the past year, in the medium being displayed.

**Department O; Section 33**

- Class 3351 Acrylic
- Class 3352 Oil
- Class 3353 Pastel

- Class 3354 Pottery
- Class 3355 Sculpture
- Class 3356 Watercolor
- Class 3357 Any Other Professional Fine Art

Champion Professional Art Ribbon  
 Reserve Champion Professional Art Ribbon

Judges Choice Fine Arts Gift

2009 Sponsor – Tagawa Gardens  
 2009 Winner – Sara Hudson

**Photography**

**Additional Rules:**

1. Photos must have been taken since the beginning of the previous Fair.
2. Photos must be mounted on light weight cardboard, poster board, or construction paper in any artistic manner. Photos may also be matted or framed. **If framed, these must be hangable, for display purposes.**
3. Story entries must consist of three photos of the same subject or theme and mounting must be as one display, not on three separate pieces of board. Story photos may be any size.
4. A professional is one who has earned \$1,000, during the past year, in the medium being displayed.
5. Photography may be advertised for sale during the Fair and sold by private treaty.
6. Must not have exhibited entry before at the Elbert County Fair.
7. Human interest means it must be photos of humans.
8. No photography removed prior to checkout.
9. Feature photos must be 5" X 7" or larger and mounted/framed. **If framed for wall hanging, must be complete with hanger on back, for display purposes.**
10. A memory album or pages contain journalizing, photos, etc. is an artistic display. A scrapbook contains newspaper clippings, memorabilia, etc.
11. Some sections will have classes designated for either traditional or digital cameras. Unless stated, photographs may be from either type of camera.
12. Professional exhibits will not be considered for Judges Choice Awards.

**Story Photography**

**Additional Rules:**

1. Must have captions. May be taken indoors or outdoors. Any size.

**Department O; Section 33**

- Class 3360 Black & White Traditional Camera, 3 photos, telling a story
- Class 3361 Color Traditional Camera, 3 photos, telling a story
- Class 3362 Black & White Digital Camera, 3 photos, telling a story
- Class 3363 Color Traditional Digital, 3 photos, telling a story
- Class 3364 Memory Pages, (limit of 4 sides; common theme, pages secured together)
- Class 3365 Memory Album
- Class 3366 Scrapbook

**Feature Photography  
(1 Photo)**

**Additional Rules:**

1. May or may not have captions. May be taken indoors or outdoors.
2. Cannot enter same photo in more than one class or in more than one of the two size categories (5" X 7" category and 8" X 10" or larger category).

**Department O; Section 33**

- 5" X 7"**
- Class 3367 Black & White, Traditional Camera
- Class 3368 Color, Traditional Camera

Class 3369 Black & White, Digital Camera  
 Class 3370 Color, Digital Camera

**Department O; Section 33**

**8" X 10" or larger**

Class 3372 Black & White, Traditional Camera  
 Class 3373 Color, Traditional Camera  
 Class 3374 Black & White, Digital Camera  
 Class 3375 Color, Digital Camera

**Department O; Section 33**

**Panoramic**

Class 3376 Panoramic, any

Champion Photography Ribbon  
 Reserve Champion Photography Ribbon

**Youth Photography (16 & under)(Put age on tag)**

**Department O; Section 33**

**5" X 7" or larger**

Class 3377 Black & White, Traditional Camera  
 Class 3378 Color, Traditional Camera  
 Class 3379 Story, Traditional Camera  
 Class 3380 Black & White, Digital Camera  
 Class 3381 Color, Digital Camera  
 Class 3382 Story, Digital Camera  
 Class 3383 Scrapbook/Album

Champion Youth Photography Ribbon  
 Reserve Champion Youth Photography Ribbon

**Professional Classes**

**Additional Rules:**

1. A professional is one who has earned \$1,000, during the past year, in the medium being displayed.
2. May or may not have captions. May be taken indoors or outdoors.
3. Cannot enter same photo in more than one class or in more than one of the two size categories (5" X 7" category and 8" X 10" or larger category).

**Department O; Section 33**

**5" X 7"**

Class 3387 Black & White, Traditional Camera  
 Class 3388 Color, Traditional Camera  
 Class 3389 Black & White, Digital Camera  
 Class 3390 Color, Digital Camera  
 Class 3391 Story

**Department O; Section 33**

**8" X 10" or larger**

Class 3394 Black & White, Traditional Camera  
 Class 3395 Color, Traditional Camera  
 Class 3396 Black & White, Digital Camera  
 Class 3397 Color, Digital Camera  
 Class 3398 Story

**Department O; Section 33**

**Panoramic**

Class 3399 Panoramic, any type

Champion Professional Photography Ribbon  
 Reserve Champion Professional Photography Ribbon

Judges Choice Photography Gift

2009 Sponsor – Linda Almquist, Elizabeth  
 2009 Winner – Michael Phillips

**Open Class Clothing Section**

**Department O**

Please put a description of the item on the entry tag!

**Section 34**

See beginning of Open Class Section for rules and information on Kiddie Style Show.

**Sewing**

**Additional Rules:**

1. Garments must have been made since August 2008, or have been entered as the previous year's (2008) 4-H Clothing Project.
2. Clothing entries may have been worn, but should be clean and in good condition.
3. All entry tags must be attached to the garment, not hung on the hanger.
4. All entries must be on a hanger.

**Department O; Section 34**

Class 3401 Apron  
 Class 3402 Baby  
 Class 3403 Basic or Street Dress  
 Class 3404 Blouse or Shirt  
 Class 3405 Coat or Jacket  
 Class 3406 Costume (Halloween, plays or activities that require costumes)  
 Class 3407 Doll Clothes, set  
 Class 3408 Jumper or Sleeveless Dress  
 Class 3409 Men's Wear  
 Class 3410 Multi-piece Outfit  
 Class 3411 Pants, Slacks  
 Class 3412 Party or Formal Wear  
 Class 3413 Shorts  
 Class 3414 Skirt  
 Class 3415 Sleepwear  
 Class 3416 Vest or Poncho, Cape  
 Class 3417 Any Other Garment

Champion Sewing Ribbon  
 Reserve Champion Sewing Ribbon

**Department O; Section 34**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

Class 3421 Blouse or Shirt  
 Class 3422 Coat or Jacket  
 Class 3423 Dress, Any Kind  
 Class 3424 Multi-Piece Outfit  
 Class 3425 Pants, Shorts, Culottes, etc.  
 Class 3426 Skirt or Skort  
 Class 3427 Vest, Poncho, or Cape  
 Class 3428 Any Other Senior Youth Garment

Champion Senior Youth Sewing Ribbon  
 Reserve Champion Senior Youth Sewing Ribbon

**Department O; Section 34**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

Class 3431 Apron  
 Class 3432 Blouse or Shirt  
 Class 3433 Coat or Jacket  
 Class 3434 Dress, Any Kind  
 Class 3435 Multi-Piece Outfit  
 Class 3436 Pants, Shorts, Culottes, etc.  
 Class 3437 Skirt or Skort  
 Class 3438 Vest, Poncho, or Cape  
 Class 3439 Any Other Junior Youth Garment

Champion Junior Youth Sewing Ribbon  
 Reserve Champion Junior Youth Sewing Ribbon

**Accessories**

**Additional Rules:**

1. Must be constructed using sewing, weaving, knotting, beading, etc.

**Department O; Section 34**

- Class 3451 Beaded Accessories, 1 item or set
- Class 3452 Belt, 1
- Class 3453 Gloves or Mittens, 1 pair
- Class 3454 Hat, 1
- Class 3455 Jewelry, 1 item or set
- Class 3456 Purse or Tote Bag
- Class 3457 Scarf, 1
- Class 3458 Any Hand Stitched Item, 1 item or set
- Class 3459 Any Other Accessory, 1 item or set

Champion Accessory Ribbon  
 Reserve Champion Accessory Ribbon

**Department O; Section 34**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3461 Senior Youth Accessory, any item or set

Champion Senior Youth Accessory Ribbon  
 Reserve Champion Senior Youth Accessory Ribbon

**Department O; Section 34**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3462 Junior Youth Accessory, any item or set

Champion Junior Youth Accessory Ribbon  
 Reserve Champion Junior Youth Accessory Ribbon

**Department O; Section 34**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3463 Child Accessory, any item or set

Champion Child Accessory Ribbon  
 Reserve Champion Child Accessory Ribbon

**Decorate Your Duds**

**Additional Rules:**

1. The decorating and its appearance as a whole will be judged. Construction of garment will not be judged. If construction is necessary in decorating the project, it will be judged.
2. Although a variety of methods are used to decorate duds, the predominate one will determine the class to be entered.
3. Must be a clothing item.
4. Accessories classes are for such items, at hats, shoes, scarves, etc.

**Department O; Section 34**

- Class 3471 Painted
- Class 3472 Use of Studs, Rhinestones, Buttons, Beads, etc.
- Class 3473 Needlecraft, hand-done (embroidery, crewel, etc.)
- Class 3474 Appliqué
- Class 3475 Machine Embroidery
- Class 3476 Combination
- Class 3477 Accessories, any method
- Class 3478 Any Other Decorate Your Duds

Champion Decorate Your Duds Ribbon  
 Reserve Champion Decorate Your Duds Ribbon

**Department O; Section 34**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3479 Painted
- Class 3480 Use of Studs, Rhinestones, Buttons, Beads, etc.
- Class 3481 Needlecraft, hand-done (embroidery, crewel, etc.)
- Class 3482 Appliqué
- Class 3483 Machine Embroidery
- Class 3484 Combination

- Class 3485 Accessories, any method
- Class 3486 Any Other Senior Youth Decorate Your Duds

Champion Senior Youth Decorate Your Duds Ribbon  
 Reserve Champion Senior Youth Decorate Your Duds Ribbon

**Department O; Section 34**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3487 Painted
- Class 3488 Use of Studs, Rhinestones, Buttons, Beads, etc.
- Class 3490 Needlecraft, hand-done (embroidery, crewel, etc.)
- Class 3491 Appliqué
- Class 3492 Machine Embroidery
- Class 3493 Combination
- Class 3494 Accessories, any method
- Class 3495 Any Other Junior Youth Decorate Your Duds

Champion Junior Youth Decorate Your Duds Ribbon  
 Reserve Champion Junior Youth Decorate Your Duds Ribbon

**Department O; Section 34**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3496 Painted
- Class 3497 Accessories, any method
- Class 3498 Any Other Child Decorate Your Duds

Champion Child Decorate Your Duds Ribbon  
 Reserve Champion Child Decorate Your Duds Ribbon

Judges Choice Sewing/Accessories/Decorate Your Duds Gift

2009 Sponsor – Young Homemakers Club, Kiowa  
 2009 Winner – Kaylea Carothers

# Open Class Quilting and Needlecraft Section

## Department O

Please put a description of the item on the entry tag!

### Section 35

### Quilting

#### Additional Rules:

- Guidelines and rules are from the Colorado Quilting Council.
- If quilt does not have a sleeve for hanging, it will be folded to be displayed.

#### Hand Quilted

##### Department O; Section 35

##### Minimum Size 72" X 90"

Class 3701	Hand Pieced
Class 3702	Machine Pieced
Class 3703	Hand Appliqué
Class 3704	Machine Appliqué
Class 3705	Whole Cloth, 1 piece white cloth with same color thread

##### Department O; Section 35

##### Smaller Than 72" X 90"

Class 3706	Hand Pieced
Class 3707	Machine Pieced
Class 3708	Hand Appliqué
Class 3709	Machine Appliqué
Class 3710	Whole Cloth, 1 piece white cloth with same color thread

Champion Hand Quilt  
Reserve Champion Hand Quilt

Ribbon  
Ribbon

#### Machine Quilted

##### Department O; Section 35

##### Minimum Size 72" X 90"

Class 3711	Hand Pieced
Class 3712	Machine Pieced
Class 3713	Hand Appliqué
Class 3714	Machine Appliqué
Class 3715	Whole Cloth, 1 piece white cloth with same color thread

##### Department O; Section 35

##### Smaller Than 72" X 90"

Class 3716	Hand Pieced
Class 3717	Machine Pieced
Class 3718	Hand Appliqué
Class 3719	Machine Appliqué
Class 3720	Whole Cloth, 1 piece white cloth with same color thread

Champion Machine Quilt  
Reserve Champion Machine Quilt

Ribbon  
Ribbon

#### Professionally Quilted

##### Additional Rules:

- A quilt that has been pieced by an amateur, but quilted by a professional.

##### Department O; Section 35

Class 3721	Professionally Quilted Smaller than 72" X 90"
Class 3722	Professionally Quilted Minimum size 72" X 90"

Champion Professionally Quilted  
Reserve Champion Professionally Quilted

Ribbon  
Ribbon

### Miscellaneous Quilt

#### Additional Rules:

- A quilt that has been both hand and machine pieced may be categorized separately according to the rules.
- \*A first time quilter must exhibit the first quilt exhibitor has ever made.
- \*\*Antique quilts may not have been entered before. They must be at least 30 years old. They should be entered under the owner's name. A short history of the quilt must be attached. This history should include the relationship of the maker to the owner and the year made.
- Miniature quilts must be scaled to size.

#### Department O; Section 35

Class 3723	Antique Quilts**
Class 3724	Appliqué Kits
Class 3725	Art Quilt, any size
Class 3726	Circular Quilt
Class 3727	Combination Quilts-using more than one technique
Class 3728	Embroidered Kits
Class 3729	First Time Quilter*
Class 3730	Group Quilts
Class 3731	Hand Embroidered
Class 3732	Lap Quilt (maximum size 60" X 60"
Class 3733	Machine Embroidered
Class 3734	Miniature Quilt, Maximum size 12" X 12"
Class 3735	Miniature Quilt, Maximum size 24" X 24"
Class 3736	Painted Quilts-tube or ballpoint, also fabric paints (stenciling)
Class 3737	Paper Piecing
Class 3738	Placemats (2) or Table Runner
Class 3739	Quillow/Pillow
Class 3740	Quilted Garment
Class 3741	Quilts Made by More Than One Person
Class 3742	Specialty "Quilts"-not quilted
Class 3743	Tied or tacked Quilts
Class 3744	Miscellaneous Quilt, any other

Champion Quilted Item  
Reserve Champion Quilted Item

Ribbon  
Ribbon

#### Department O; Section 35

##### Senior Youth (Ages 12 - 16)(Put age on tag)

Class 3745	Any Quilt
Class 3746	Other Quilted item

Champion Senior Youth Quilt  
Reserve Champion Senior Youth Quilt

Ribbon  
Ribbon

#### Department O; Section 35

##### Junior Youth (Ages 8 - 11)(Put age on tag)

Class 3747	Any Quilt
Class 3748	Other Quilted item

Champion Junior Youth Quilt  
Reserve Champion Junior Youth Quilt

Ribbon  
Ribbon

#### Department O; Section 35

##### Child (Ages 7 and under)(Put age on tag)

Class 3749	Any Quilt
Class 3750	Other Quilted item

Champion Child Quilt  
Reserve Champion Child Quilt

Ribbon  
Ribbon

Judges Choice Quilts

Gift

2009 Sponsor – American Quilt Factory  
2009 Winner – Sharon Ditus

**Needlecraft**

**Additional Rules:**

1. All items must have been made since the previous Fair with the exception of 4-H projects that were made for the 2008 Fair.
2. \*Heirloom item should be at least 30 years old. It should be entered under the owner's name. A short history of the item must be attached. This history should include the relationship of the maker to the owner and the year made.

**Crocheting**

**Additional Rules:**

1. Doilies must be mounted with pins on a rigid surface, such as cork, foamcore, etc.

**Department O; Section 35**

- Class 3751 Adult or Child's Garment
- Class 3752 Afghan or Bedspread
- Class 3753 Baby Blanket
- Class 3754 Baby Set, 3 items or set
- Class 3755 Doilies
- Class 3756 Edging, on a pillowcase, vanity sets, garments, etc.
- Class 3757 Hat or Scarf
- Class 3758 Heirloom Item\*
- Class 3759 Pillow, 1 item
- Class 3760 Pot Holders or Hot Pads, 2 items
- Class 3761 Purse
- Class 3762 Tablecloth, any size
- Class 3763 Toy, 1 item
- Class 3764 Any Other Crocheted Item

Champion Crocheting Ribbon  
Reserve Champion Crocheting Ribbon

**Department O; Section 35**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3765 Any Crocheted Garment
- Class 3766 Any Other Crocheted Item

Champion Senior Youth Crocheting Ribbon  
Reserve Champion Senior Youth Crocheting Ribbon

**Department O; Section 35**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3767 Any Crocheted Garment
- Class 3768 Any Other Crocheted Item

Champion Junior Youth Crocheting Ribbon  
Reserve Champion Junior Youth Crocheting Ribbon

**Department O; Section 35**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3769 Any Crocheted Garment
- Class 3770 Any Other Crocheted Item

Champion Child Crocheting Ribbon  
Reserve Champion Child Crocheting Ribbon

**Knitting**

**Department O; Section 35**

- Class 3771 Adult or Child's Garment
- Class 3772 Afghan or Bedspread
- Class 3773 Baby Blanket
- Class 3774 Baby Set, 3 items or set
- Class 3775 Hat or Scarf
- Class 3776 Heirloom Item\*
- Class 3777 Any Machine Knitted item
- Class 3778 Pillow
- Class 3779 Potholder or Hot Pads, 2
- Class 3780 Purse
- Class 3781 Socks
- Class 3782 Toy
- Class 3783 Any Other Knitted Item

Champion Knitting Ribbon  
Reserve Champion Knitting Ribbon

**Department O; Section 35**

**Senior Youth (Ages 12 - 16)(Put age on tag)**

- Class 3791 Any Knitted Garment
- Class 3792 Any Other Knitted Item

Champion Senior Youth Knitting Ribbon  
Reserve Champion Senior Youth Knitting Ribbon

**Department O; Section 35**

**Junior Youth (Ages 8 - 11)(Put age on tag)**

- Class 3793 Any Knitted Garment
- Class 3794 Any Other Knitted Item

Champion Junior Youth Knitting Ribbon  
Reserve Champion Junior Youth Knitting Ribbon

**Department O; Section 35**

**Child (Ages 7 and under)(Put age on tag)**

- Class 3795 Any Knitted Garment
- Class 3796 Any Other Knitted Item

Champion Child Knitting Ribbon  
Reserve Champion Child Knitting Ribbon

**Embroidery Classes**

**Additional Rules:**

1. Specify on tags on counted cross stitch entries as to fabric count (14ct, 18ct, etc.)
2. In classes that have size specifications, the size specification refers to the stitched area, not the total exhibit size.

**Floss Classes**

**Department O; Section 35**

- Class 3801 Counted Cross Stitch, 1 item or set
- Class 3802 Counted Cross Stitch, 5" X 7" & under
- Class 3803 Counted Cross Stitch, over 5" X 7"
- Class 3804 Counted Cross Stitch, Holiday , 1 item or set
- Class 3805 Counted Cross Stitch, Any Other
- Class 3806 Waste Canvas Counted Cross Stitch, any item
- Class 3807 Cross Stitch, 1 item
- Class 3808 Embroidered Apparel, 1 item
- Class 3809 Heirloom Item\*
- Class 3810 Pillow
- Class 3811 Pillowcases, 1 pair
- Class 3812 Any Other Floss Embroidery Item or Set

Champion Floss Embroidery Ribbon  
Reserve Champion Floss Embroidery Ribbon

### Plastic Canvas Classes

#### Department O; Section 35

Class 3817 Holiday, any Item, 1 or set  
Class 3818 Any Other Plastic Canvas Item or Set

Champion Plastic Canvas Ribbon  
Reserve Champion Plastic Canvas Ribbon

### Miscellaneous Needlecraft

#### Department O; Section 35

Class 3824 Crewel Embroidery, any item or set  
Class 3825 Heirloom Item\*  
Class 3826 Latchhook, any item or set  
Class 3827 Needlepoint, any item or set  
Class 3828 Ribbon Embroidery, any item or set  
Class 3829 Tatting, any item or set  
Class 3830 Weaving, any item or set  
Class 3831 Any Other Needlecraft Item or Set

Champion Miscellaneous Needlecraft Ribbon  
Reserve Champion Miscellaneous Needlecraft Ribbon

### Machine Embroidery

#### Department O; Section 35

Class 3835 Freehand Embroidery  
Class 3836 Original Digitized Designs  
Class 3837 Any Other Machine Embroidery

Champion Machine Embroidery Ribbon  
Reserve Champion Machine Embroidery Ribbon

### Youth Needlecraft

#### Department O; Section 35

##### Senior Youth (Ages 12 - 16)(Put age on tag)

Class 3841 Cross Stitch  
Class 3842 Any Other Floss Item  
Class 3843 Plastic Canvas  
Class 3844 Any Other Needlecraft

Champion Senior Youth Needlecraft Ribbon  
Reserve Champion Senior Youth Needlecraft Ribbon

#### Department O; Section 35

##### Junior Youth (Ages 8 - 11)(Put age on tag)

Class 3846 Cross Stitch  
Class 3847 Any Other Floss Item  
Class 3848 Plastic Canvas  
Class 3849 Any Other Needlecraft

Champion Junior Youth Needlecraft Ribbon  
Reserve Champion Junior Youth Needlecraft Ribbon

#### Department O; Section 35

##### Child (Ages 7 and under)(Put age on tag)

Class 3851 Any Floss Item  
Class 3852 Plastic Canvas  
Class 3853 Any Other Needlecraft

Champion Child Needlecraft Ribbon  
Reserve Champion Child Needlecraft Ribbon

Judges Choice Needlecrafts Gift

2009 Sponsor Young Homemakers, Kiowa  
2009 Winner Jenny Kusmider





## ELBERT COUNTY FAIR PARADE FORM

Theme: **DIAMOND JUBILEE**

Mail Deadline: Friday, July 24  
 Phone, Hand Carry, or E-mail Deadline: Wednesday, July 29  
 Mail To: Trevor Smith, Parade Director  
 P.O. Box 882  
 Kiowa, CO 80117  
 (303) 621-2061  
 BVCattle\_Trevor@yahoo.com

Exhibitor's # \_\_\_\_\_  
 Organization or Exhibitor's Name \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 Town \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (\_\_\_\_) \_\_\_\_\_  
 Club \_\_\_\_\_

<b>Please Do Not Write in This Space</b>
Entry No. _____
Class _____
Staging _____
Line No. _____
Other _____

DO NOT WRITE IN THESE SPACES

Class #	Description of Entry (use exact wording from Fair Book)	Award	Amount

Entrants will stop in front of both the Courthouse and the Grandstand at the Fairgrounds. Commentaries will be read at these locations.  
**Two copies of typed commentary MUST accompany entry**

## SMALLFRY ANIMAL CLASSES ENTRY FORM

**ENTRIES DUE: At Check-in.** Bring form to check-in. (Will show before 4-H Showmanship class of the applicable species, except swine, which will show on Friday at 3:30 p.m. before the Adult Swine Showmanship)

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 AGE (As of January 1, 2009) \_\_\_\_\_

Class #	Description of Entry (use exact wording from Fair Book)

### Minor Release Form Smallfry Animal Classes

I, \_\_\_\_\_, give my permission and accept full responsibility  
 (Parent or Guardian Name)  
 for \_\_\_\_\_ to participate in the 2009 Elbert County  
 (Minor's Name)  
 Smallfry Animal Classes. I understand that these classes may be dangerous and in case of an accident or injury, I will not hold Elbert County, Elbert County Cooperative Extension, Elbert County CattleWomen, or Elbert County Fair Board, or their designee's responsible. I further understand that the education of the "small fry" in animal welfare is the responsibility of the parent/guardian. Any violations of proper animal handling will result in intervention by the superintendent and/or ring men.

Signed \_\_\_\_\_ Date \_\_\_\_\_

